

AUDE & TACE.

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JACHIN AND BOAZ;
OR, AN
AUTHENTIC KEY
TO THE DOOR OF
FREE-MASONRY,
Both ANCIENT and MODERN.

Calculated not only for the Instruction of every New
made MASON, but also for the Information
of all who intend to become Brethren.

CONTAINING,

I. A circumstantial Account of all the Proceedings in making a Mason, with the several Obligations of an ENTERED APPRENTICE, FELLOW-CRAFT, and MASTER; the Prayers, and also the Sign, Grip, and Pass-Word of each Degree, with the Ceremony of the Mop and Pail.

II. The Manner of opening a Lodge, and setting the Craft to work.

III. The Entered Apprentice, Fellow Craft, and Master's Lectures, verbatim, as delivered in all Lodges; with the Song at the Conclusion of each Part.

IV. The Origin of Masonry; Description of Solomon's Temple; History of the Murder of the Grand Master *Hiram* by the three Fellow-Crafts; their Discovery and Punishment; the Burial of *Hiram* by King Solomon's Order, with the Five Points of Fellowship, &c.

V. The Ceremony of the Instalment of the Masters of different Lodges on St. John's Day.—Description of the Regalia, &c.

VI. Ceremonies used at the Funeral of a Mason.

VII. A safe and easy Method proposed, by which a Man may obtain Admittance into any Lodge, without passing through the Form required, and thereby save a Guinea or two in his Pocket.

VIII. Anthems, Odes, Songs, &c.

Illustrated with

A Beautiful FRONTISPICE of the REGALIA, JEWELS, and Emblematical ORNAMENTS belonging to MASONRY.

AND
An Accurate Plan of the Drawing on the Floor of a Lodge.

Interspersed with Variety of
NOTES and REMARKS,
Necessary to explain and render the whole clear to the meanest Capacity.

To which is now added,
A New and accurate LIST of all the English Regular Lodges in
the World, according to their Seniority, with the Dates
of each Constitution, and Days of Meeting.

By a GENTLEMAN belonging to the Jerusalem Lodge; a frequent Visitor at the Queen's Arms, St. Paul's Church-yard; the Horn, in Fleet-street; Crown and Anchor, Strand; and the Salutation, Newgate-street.

Try me; prove me.

A NEW EDITION, greatly Enlarged and Improved.

L O N D O N:

Printed for R. NEWBERY, the Corner of St. Paul's Church-yard;
VERNOR and HOOD, Poultry; and CHAMPANTE and
WHITROW, Jewry-street, Aldgate.



PREFACE TO THE FIRST EDITION.

TO ALL
F R E E - M A S O N S .

THE Author of the following Pages has the Honour of being well respected in most of the Lodges of Reputation in this Metropolis, and has been a frequent Visitor at the Queen's Arms, St. Paul's Church-yard; the Globe, in Fleet-street; the Jerusalem, at Clerkenwell; Half-moon, Cheapside; Crown and Anchor in the Strand; Salutation, Grey-Friars; and several others of less Note.

An Earnest Desire of becoming a perfect Master of **MASONRY**, and the Success he met with in his first Attempt, has rendered him capable of revealing those Mysteries to the World, which, till now, have been kept secret as the Grave.

He acquired his Knowledge at first from some loose Papers belonging to a Merchant to whom he was nearly related, who had been a Member of the Queen's Arms, St. Paul's Church-yard. This Relation dying about ten Years ago, the Editor became possessed of his Effects; and on looking over his Papers, among others he found some Memorandums or Remarks on **MASONRY**, which excited his Curiosity so far, that he resolved on accomplishing his Scheme, without going through the Ceremonies required by the Society.

The Remarks of his Friend abovementioned furnished Hints sufficient to make a Trial on an intimate Acquaintance, a **FREE MASON**, who readily gave him the Sign in the Manner he expected. After a more narrow Inspection on the Part of his Friend, such as, where he was made, and when, &c. &c. (to all which he answered with great Readiness) he received an Invitation to spend an Evening at a Tavern in the Strand, with several Acquaintances.

Elated by this Success, he boldly advanced with his Company; all of whom belonged to the Lodge, and were well known by the **TYLER** at the Door. After the usual Ceremony, in which he gave full Satisfaction, he was admitted and took his Seat. That Night he saw two **MAKINGS***, and came off full of Spirits.

Soon after he went to another Lodge, where he distinguished himself greatly in answering the Questions proposed by the Master, which he acquired from his Friend's Manuscripts of the **ENTERED APPRENTICE**, and **FELLOW-CRAFT'S** Lectures.

His Regard to the Society, and Respect to the Public is the only inducement to this Publication, which is intended not only to assist those who have been lately made, and still remain ignorant of the true Foundation of the Art, but also to give all that have an Inclination to become Masons an Opportunity of considering the Advantages and Disadvantages of the Engagements and Oaths by which they are bound.—Such is the Intention of this Undertaking; and the Editor flatters himself the Brotherhood will not condemn his Officiousness in this Respect, as it will rather strengthen than hurt the Interest of the Society; the Fear of going through the Ceremony, which hitherto has been represented in such frightful Shapes, being the greatest Obstacle to its future Welfare and Increase.

The Editor's Ambition is to please; and the Work is submitted to the only proper Judges, viz. his Brethren the **FREE MASONs**; to whom he begs leave to declare, that no private or public Quarrel, the View of Gain, nor any other Motive than the Public Good could ever have induced him to write upon this subject; and he declares to the World, that the following is the whole of true **MASONRY** in all its Branches.

* *Makings*, the Term used in the circular Letters to the Members of the Lodge, acquainting them that New Members are to be admitted the next Lodge Night.

ADVERTISEMENT.

SINCE the former Edition of this Pamphlet was put to Pres, the Author has received from his Publisher several anonymous Letters, containing the lowest Abuse and scurrilous Invectives; nay, some have proceeded so far as to threaten his Person. He requests the Favour of all enraged Brethren, who shall chuse to display their Talents for the future, that they will be so kind as to pay the Postage of their Letters, for there can be no Reason why he should put up with their ill Treatment, and pay the Piper into the Bargain. Surely there must be something in this Book very extraordinary; a Something they cannot digest, thus to excite the Wrath and Ire of those hot-brained Mason-bit Gentry! But however unwilling the Editor may be to publish *all* the Letters and Messages he has received on this occasion, yet he cannot be so deficient in returning the Compliment, as to conceal one, which notwithstanding the Threatenings contained in it, appears to be wrote with very little meaning, and he has (sans ceremonie) ventured to publish it verbatim.

For R. S. at Mr. Wm. Nicholls at the Paper Mill St. Paul Church Yard London.

“ R. S.

London.

“ Try thee prove thee * I shall find thee a Scandalous Stinking powcatt, thou pretends to have declared the truth of Masonry to the World. And has Imposed a Lie on the Public Not in one part But in all Parts thou Mentions, I shall meet the in a few Days and will give thee Satisfaction Such a Pike thonk Scandalous Villain Deserves.”

The Original of this spirited Letter, with the Post-mark to authenticate it, is left in the hands of Mr. NICOLL, Bookseller, in St. Paul's Church-yard, who has the Editor's leave to shew it to any Gentleman desirous to peruse so pretty an Epistle; and strict Orders are given the Publisher to receive none, for the future, that are not Post-paid.

*** Those Gentlemen who so often send for JACHIN and BOAZ, and desire the Publisher to tie it up and seal it carefully, to hide it from the Messenger, may safely continue their Commissions, and the Publisher will carefully observe their Order. R. S.

* Alluding to the Motto in the Title Page, taken from the Fellow Craft's Lecture.

DESCRIPTION of the REGALIA and EMBLEMATICAL FIGURES used in MASONRY, represented in the FRONTISPICE.

1. THE two Pillars called JACHIN and BOAZ, the first signifying strength, the second to establish in the Lord.
2. The Holy Bible opened, as an Emblem that it should be the Rule of our Faith.
3. The Compass and Square, to square our Actions, and keep them within Bounds, the Master's Emblem or Jewel, which is suspended with a Ribbon round the Neck, and always worn when the Lodge is opened, and on public Days of Meeting, Funerals, &c.
4. The Level, the Senior Warden's Emblem or Jewel.
5. The 24 Inch Gauge, to measure Mason's Work.
6. The Key, the Treasurer's Emblem.

vi *Description of the Emblematical Figures in the Frontispiece.*

7. The Sword, presented to the naked left Breast of the Apprentice.
8. The Cable, or Rope, put round the Neck of every new-made Mason at the Time of Making.
9. The Trowel, an Instrument of great Use among Masons.
10. The Gavel, or setting Maul, used in building Solomon's Temple, the first Grand Work of Masonry.
11. The Plumb, Level, Compass, and Plumb Rule, the Junior Warden's Emblem.
12. The small Hammer, to knock off superfluous Pieces.
13. The Cross Pens, the Secretary's Emblem.
14. A Coffin, with a Figure of the maimed body of Hiram (the first Grand Master) painted on it. He was murdered by three Fellow-Crafts, for refusing to reveal the Secret. See p. 31.
15. The Hand Plummet, for taking Perpendiculars.
16. The Sun rising in the East, emblematical of the Master-Mason, standing in the East, and setting the Men to Work.
17. The Seven Stars, an Astronomical Emblem, frequently engraved on the Medals worn by Masons.
18. The Moon, that rules the Night. See p. 14.
19. The Candlesticks, placed in a triangular form.
20. The Columns, used by the Senior and Junior Wardens in the Lodge. See p. 37.
21. Two black Rods, carried by the Senior and Junior Deacons.
22. The Three Steps and Pavement.
23. Entrance or Porch to Solomon's Temple.
24. The Terrestrial and Celestial Globes, representing the Works of Creation.
25. A Machine used by Masons for forming Triangles.
26. The large Rule for measuring the Work.
27. The three Step Ladder used in Masonry.
28. Hiram's Tent.
29. The White Aprons and Gloves, Emblems of Innocence.
30. Eye of Providence, the Great Superintendent of all the Works of the Universe, and Masonry represented as under its immediate Influence.

The Frontispiece is a Medallion, in Imitation of those Medals, or Plates that are common among the Brotherhood. These Medals are usually of Silver, and some of them highly finished and ornamented, so as to be worth ten or twenty Guineas. They are suspended round the Neck with Ribbons of various Colours, and worn on their Public Days of Meeting, at Funeral Processions, &c. in Honour of the Craft. On the Reverse of these Medals it is usual to put the Owner's Coat of Arms, or Cypher, or any other Device that the Owner fancies, and some even add to the Emblems other Fancy Things that bear some Analogy to Masonry.

The Candlesticks, &c. in many Lodges are curiously wrought, the Chair in which the Grand Master sits, as well as those of the Masters of inferior Lodges, are richly carved with Emblematical Figures; their Aprons are bound with Ribbons of various Colours; and, in short, every Thing belonging to them is finished in the most elegant Taste.

AN
AUTHENTIC KEY
TO THE DOOR OF
FREE-MASONRY.

THE Origin * of the Society called Free-Masons is said by some to have been a certain Number of Persons who formed a Resolution to rebuild the Temple of *Solomon* †. This appears from the Lecture, or rather History, of the Order, at the Making or Raising of a Member to the Degree of Master, which is fully described in the following Work. But I am inclined to think,

* The Rise of this Science (says an original Record) was before the Flood. In the 4th Chapter of *Genefis* it is said, There was a Man named *Lamecb* who had two Wives named *Adab* and *Zillab*; by *Adab* he begat two Sons, *Jabal* and *Jubal*; by *Zillab* he begat one Son, called *Tubal Cain*, and a Daughter named *Naamab*. These Children found out the Beginning of all the Crafts in the World; *Jabal* found out Geometry; he divided Flocks of Sheep, and built the first House of Timber and Stone. *Jubal* found out the Art of Music, and was the Father of all those who handled the Harp. *Tubal Cain* was the Instructor of all Artificers in Iron and Brass; and his Daughter discovered the Craft of Weaving.

† By an old Record it appears, that King *Solomon* confirmed all the Charges which King *David* had given to Masons in *Jerusalem*; and that the Temple was finished, A. M. 3000. In the Year 43, after *Christ*, Masons first came into *England*, and built the Monastery of *Glastonbury* in *Somersetshire*.

that

that the chief Design of the Establishment is to rectify the Heart, inform the Mind, and promote the Moral and Social Virtues of Humanity, Decency, and good Order, as much as possible in the World: and some of the Emblems of Free-Masons confirm this Opinion, such as the Compass, Rule, Square, &c.

In all Countries where Masonry is practised, or established at this time, there is a Grand Master; but formerly there was only one Grand Master, and he was an *Englishman*. **HIS ROYAL HIGHNESS GEORGE PRINCE OF WALES** is the Person on whom the Dignity is now bestowed, who governs all the Lodges in *Great Britain*, and has the power of delivering the Constitutions and Laws of the Society to the Masters who preside over the subordinate Assemblies: which Constitutions must always be signed by the Grand Secretary of the Order.—The Grand Master can hold a Meeting or Lodge when he thinks proper, which is generally the second *Saturday* in every Month in the Summer, but oftener in the Winter.

The other Lodges meet regularly twice a Month in the Winter Half-Year, and once a Month in the Summer; and the Members of each Lodge pay Quarterly, from 3s. 6d. to 5s. into the Hands of the Treasurer; and this generally defrays the Expence of their Meetings.

There are also Quarterly Communications or Meetings, held, at which are present the Master and Wardens of every Regular Constitution in and near *London*, where the several Lodges send, by the said Wardens, different Sums of Money to be paid into the Hands of the Treasurer General, and appropriated to such charitable Uses as the Grand Master, and the Masters of the different Lodges under him, think proper; but these Charities are chiefly confined to Masons only. Such as have good Recommendations as to their Behaviour and Character, will be assisted with Five, Ten, or Twenty Pounds; and less Sums are distributed to the indigent Brethren, in Proportion to their Wants, and the Number of Years they have been Members. At these Quarterly Communications, large Sums are likewise sent from Lodges in the most remote Parts of the World, viz. in the *East and West Indies*, and Accounts transmitted of the growth of Masonry there. The State of the Funds of the Society are likewise communicated to the Company, and the Deliberations of the Meeting taken down by the Secretary, who lays them before the Grand Master at the yearly Meeting.

The Number of Members which compose a Lodge is indeterminate; but it is no Lodge except there are present one Master, three Fellow-Crafts, and two Apprentices.

When

When a Lodge is met, there are two principal Officers under the Master, called Senior and Junior Wardens, whose Business it is to see the Laws of the Society strictly adhered to, and the Word of Command given by the Grand Master regularly followed.

It must be remarked, that the Authority of a Master, though Chief of the Lodge, reaches no farther than he is himself an Observer of the Laws; should he infringe them, the Brethren never fail to censure him; and if this has no Effect, they have a Power of deposing him, on appealing to the Grand Master, and giving their Reasons for it; but they seldom proceed to this Extremity.

As no Doubt the Reader chuses to be made acquainted with every Circumstance of the Ceremony of making a Mason, I shall begin with the following Directions, and proceed regularly in the Description of what further concerns Masonry.

A Man desirous of becoming a Free Mason, should endeavour to get acquainted with a Member of some good Lodge, who will propose him as a Candidate for Admission the next Lodge-Night. The Brother who proposes a New Member, is likewise obliged to inform the Brethren of the Qualifications of the Candidate*. Upon this it is debated whether or not he shall be admitted; and it being carried in the Affirmative, the next Step is to go with the proposer the ensuing Lodge-Night.

The Evening being come when a Lodge is to be held, which generally begins about Seven in the Winter, and Nine in the Summer, as previous Notices are sent to the Members for this Purpose; the Masons are punctual to Time, and it frequently happens, that, in half an Hour, the whole Lodge, to the Number of Fifty or Sixty, are assembled.

The Master, the two Assistants, Secretary, and Treasurer, begin with putting over their Necks a blue Ribbon of a triangular Shape; to the Master's Ribbon hangs a Rule and Compass, which is in some Lodges made of Gold, though in others only gilt: the Assistants, Senior Wardens, and the other Officers, carry the Compass alone.

The Candles are placed upon the Table in the Form of a Triangle; and in the best Lodges the Candlesticks are finely carved with emblematical Figures. Every Brother has an Apron made of white Skin, and the Strings are also of Skin; though some of them chuse to ornament them with Ribbons

* For the Good of this, and all other Societies, it were to be wished a more strict Regard was paid, on the Part of the Proposers, to the Character and Morals of every Candidate.

of various Colours. On the Grand Days, such as Quarterly Communications, or General Meetings, the Grand Officers Aprons are finely decorated, and they carry the Rule and Compas, the Emblems of the Order.

When they sit down to the Table, the Master's Place is on the East Side, the Bible being opened before him, with the Compas laid thereon, and the Points of them covered with a Lignum Vitæ or Box Square; and the Senior and Junior Wardens opposite to him on the West and South. On the Table is likewise Wine, Punch, &c. to regale the Brethren, who take their Places according to their Seniority. Being thus seated, after a few Minutes, the Master proceeds to * *Open the Lodge* in the following Manner :

Manner of Opening a Lodge, and setting the Men to Work.

Master, to the Junior Deacon. What is the chief Care of a Mason?

Ans. To see that the Lodge is tyled.

Mas. Pray do your duty.

[The Junior Deacon gives Three Knocks at the Door; and the † Tyler on the other Side of the Door answereth, by giving Three Knocks. Then the Junior Deacon tells the Master, saying]

Ans. Worshipful, the Lodge is tyled.

Master, to the Junior Deacon. Pray where is the Junior Deacon's Place in the Lodge?

Deacon's Ans. At the Back of the Senior Warden; or at his Right-Hand, if he permits him.

Mas. Your Busines there?

Ans. To carry Messages from the Senior to the Junior Warden, so that they may be dispersed round the Lodge.

Master, to the Senior Deacon. Pray where is the Senior Deacon's Place in the Lodge?

Senior Deacon's Ans. At the Back of the Master; or at his Right-Hand if he permits.

Mas. Your Busines there?

Ans. To carry Messages from the Master to the Senior Warden.

Mas. The Junior Warden's Place in the Lodge?

Deacon's Ans. In the South.

* *To open a Lodge*, in Masonry, signifies that it is allowed to speak freely among one another of the Mysteries of the Order.

† A Tyler is properly no more than a Guard, or Centinel placed at the Lodge Door, to give the Sign when any one craves Admittance, that the Wardens may come out and examine him; but he is always one of the Brethren.

Master, to the Junior Warden. Why in the South?

Junior Warden's Ans. The better to observe the Sun at high Meridian, to call the Men off from Work to Refreshment, and to see that they come on in due Time, that the Master may have Pleasure and Profit thereby.

Mas. Where is the Senior Warden's Place in the Lodge?

Junior Warden's Ans. In the West.

Master, to the Senior Warden. Your Business there, Brother?

Senior Warden's Answer. As the Sun sets in the West to close the Day, so the Senior Warden stands in the West to close the Lodge, to pay the Men their Wages, and dismiss them from their Labour.

Mas. The Master's Place in the Lodge?

Senior Warden's Ans. In the East.

Mas. His Business there?

Senior Warden's Ans. As the Sun riseth in the East to open the Day, so the Master stands in the East to open his Lodge, and set the Men to work.

[Then the Master takes off his Hat, and declares the Lodge open as follows]

Master. " This Lodge is open, in the Name of Holy St. John, forbidding all Cursing, Swearing, or Whispering, and all profane Discourse whatever, under no less Penalty than what the Majority shall think proper."

The Master gives three Knocks upon the Table with a wooden Hammer, and puts on his Hat, the Brethren being uncovered: He then asks, if the Gentleman proposed last Lodge-Night is ready to be made? and on being answered in the Affirmative, he orders the Wardens to go out and prepare the Person, who is generally waiting in a Room at some Distance from the Lodge-Room by himself, being left there by his Friend who proposed him. He is conducted into another Room, which is totally dark; and then asked, Whether he is conscious of having the Vocation necessary to be received? On answering Yes, he is asked his Name, Surname, and Profession. When he has answered these Questions, whatever he has about him made of Metal is taken away, as Buckles, Buttons, Rings, &c. and even the Money in his Pocket*. Then they uncover his Right Knee, and put his Left Foot with his Shoe on into a Slipper†; hoodwink him with a Handkerchief, and leave him to his Re-

* In some Lodges they are so particular, that the Candidate's Clothes are taken off, if there be Lace on them.

† This is not practised in every Lodge; some only slipping the Heel of the Shoe down.

fection for about Half an Hour. The Chamber is also guarded within and without by some of the Brethren who have drawn Swords in their Hands. The Person who proposed the Candidate stays in the Room with him ; but they are not permitted to converse together.

During this Silence, and while the Candidate is preparing, the Brethren in the Lodge are putting every Thing in order for his Reception there ; such as drawing the annexed Figure on the Floor at the upper Part of the Room ; which is generally done with Chalk and Charcoal intermixed ; though some Lodges use Tape and little Nails to form it ; which prevents any Mark or Stain on the Floor. It is drawn East and West. The Master stands in the East, with the Square hanging at his Breast, the Holy Bible opened at the Gospel of St. John, and three lighted Tapets are placed in the Form of a Triangle in the Midst of the Drawing on the Floor.

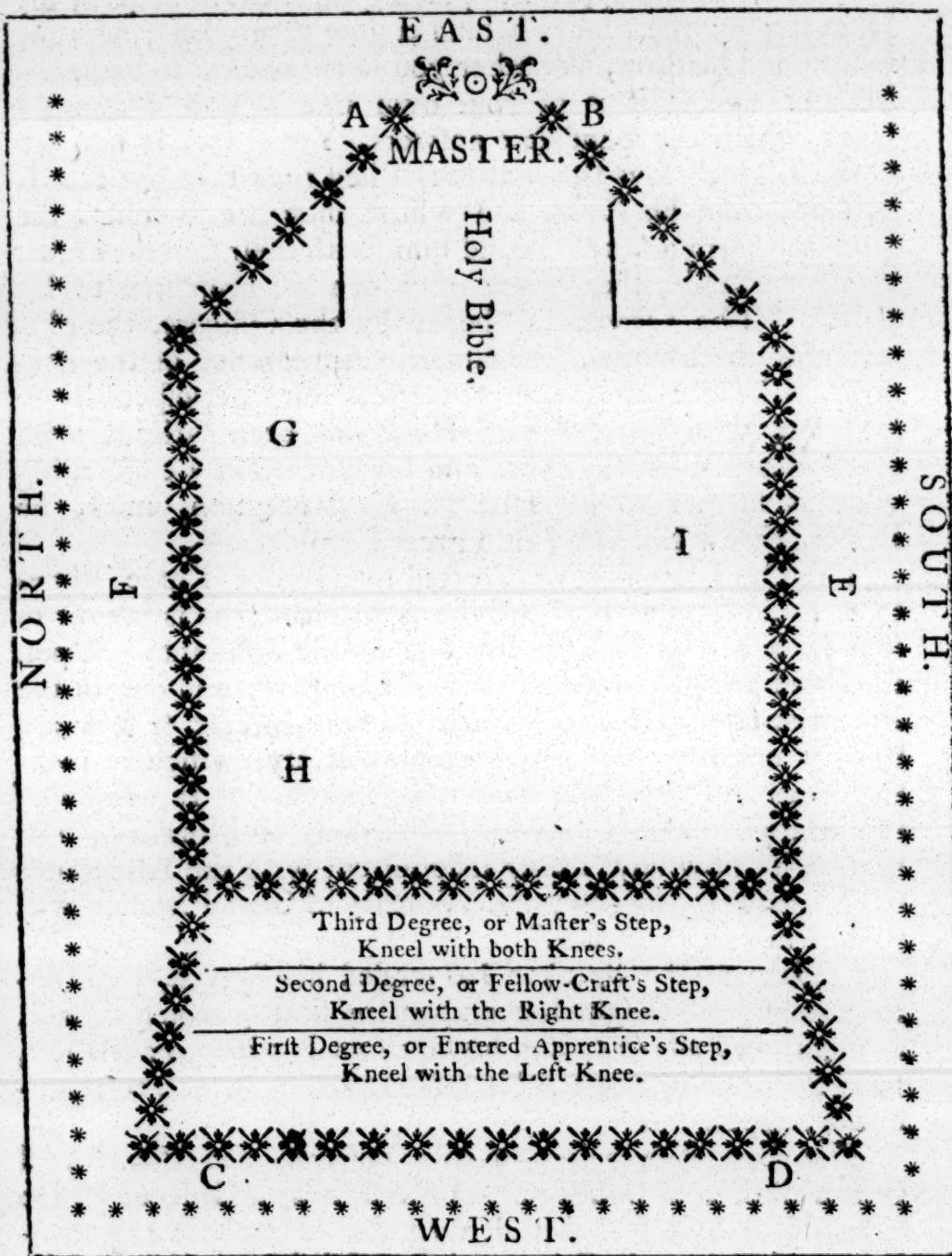
The Proposer then goes and knocks three Times at the Door of the Grand Apartment, in which the Ceremony is to be performed. The Master answers within by three Strokes with the Hammer, and the Junior Warden asks, Who comes there ? The Candidate answers (after another who prompts him) "One who begs to receive Part of the Benefit of this Right Worshipful Lodge, dedicated to St. John, as many Brothers and Fellows have done before me." The Doors are then opened, and the Senior and Junior Wardens, or their Assistants, receive him, one on the Right, and the other on the Left, and conduct him blindfolded Three Times * round the Drawing on the Floor, and bring him up to the Foot of it, with his Face to the Master †, the Brethren ranging themselves on each Side, and making a confused Noise, by striking on the Attributes of the Order, which they carry in their Hands ‡.

* In some Lodges the Candidates are led Nine Times round ; but as this is very tiresome to the Person who is to undergo the Operation, his Patience being pretty well tired by being blinded so long beforehand, it is very justly omitted.

† Many Lodges throw a fine Powder, or Rosin on the Floor, which with the Illumination of the Room, has a pretty Effect.

‡ This Custom is not observed in all Lodges.

PLAN of the DRAWING on the FLOOR at the
making of a MASON.



E X P L A N A T I O N.

- A** Senior Deacon, with a black Rod.
- B** Past-Master, with the Sun and Compasses, and a String of Cords.
- C** Senior Warden, with the Level, and a Column in his Hand.
- D** Junior Deacon, with a black Rod.
- E** Junior Warden, with a Column in his Hand.
- F** The Secretary, with Cross Pens.
- G H I** Candles.
- *** Masons standing round at the Ceremony.

When

When this Part of the Ceremony is ended, the Master who stands at the upper End, facing the Foot or Steps of the Drawing on the Floor, behind a low Arm-chair, asks the following Question, Whether you have a desire to become a Mason? and if it is of your own free Will and Choice? Upon which the Candidate answers, Yes. "Let him see "the Light," says the Master: They then take the Hand-kerchief from his Eyes, and whilst they are so doing, the Brethren form a Circle round him, with their Swords drawn in their Hands, the Points of which are presented to his Breast. The Ornaments borne by the Officers, the glittering of the Swords, and fantastic Appearance of the Brethren in White Aprons, creates great Surprise, especially to a Person, who for above an Hour has been fatigued with the Bandage over his Eyes; and his Uncertainty concerning what is further to be done for his Reception, must, no Doubt, throw his Mind into great Perplexity *.

The Candidate is then directed to advance Three Times to a Stool at the Foot of the Arm-chair; he is taught to step in a proper Manner by one of the Assistants. Upon the Stool are placed the Rule and Compas; and one of the Brethren says to the Candidate to this Effect: "You are "now entering into a respectable Society, which is more "serious and important than you imagine. It admits of "nothing contrary to Law, Religion, or Morality; nor "does it allow any Thing inconsistent with the Allegiance "due to His Majesty; the Worshipful Grand Master will "inform you the rest +."

As soon as the Speaker has ended his Speech, he is desired to put his Right Knee upon the Stool, which is bare, as mentioned above †, and his left foot is put into a Slipper, with the Shoe on, or the Shoe slipped at the Heel, to represent a Slipper.

The Candidate being in this Posture, the Worshipful Grand Master addresses him to the following Effect: "Do "you promise never to tell, write, or disclose, in any man- "ner whatever, the Secrets of Free Masonry and Free Ma-

* The ancient Masons made use of a Prayer inserted in the Apprentice's Lecture; but the Moderns leave it out when they make a Brother.

+ It is here to be understood, that in different Lodges this Speech varies: as also do the Forms of Making in some Respects, which may be seen in the Entered Apprentice's Lecture; where the only proper and ancient Method is clearly pointed out.

† The ancient Custom was thus: The Candidate, though kneeling on his Right Knee, should have his Left Foot in the Air; but this Position being fatiguing, it is omitted in most Lodges.

“ sons, except to a Brother at the Lodge, and in the Presence of the Worshipful Grand Master?” On which the Person says, “ I do.” His Waistcoat is then unbuttoned*, and the Point of a Pair of Compasses † placed upon his naked Left Breast, and he himself holds it with his Left Hand, his Right Hand being laid upon the Gospel opened at St. John; when the following Oath is administered to him, he repeating it after the Master :

THE OATH.

“ I—A. B. of my own Free Will and Accord, and in the Presence of Almighty God ‡, and this Right Worshipful Lodge, dedicated to St. John, do hereby, and herein most solemnly and sincerely swear, that I will always hale, conceal, and never reveal any of the Secrets or Mysteries of Free Masonry, that shall be delivered to me now, or at any Time hereafter, except it be to a true and lawful Brother, or in a just and lawful Lodge of Brothers and Fellows, him or them whom I shall find to be such, after just Trial and due Examination. I furthermore do swear that I will not write it, print it, cut it, paint it, stint it, mark it, stain or engrave it, or cause it so to be done, upon any thing moveable or immoveable under the Canopy of Heaven, whereby it may become legible or intelligible, or the least Appearance of the Character of a Letter, whereby the secret Art may be unlawfully obtained. All this I swear, with a strong and steady Resolution to perform the same, without any Hesitation, mental Reservation, or Self-evasion of Mind in me whatsoever; under no less penalty than to have my Throat cut across, my Tongue torn out by the Root, and that it be buried in the Sands of the Sea, at Low Water Mark, a Cable’s Length from the Shore, where the Tide ebbs and flows twice in twenty-four Hours. So help me God, and keep me steadfast in this my Entered Apprentice’s Obligation.” [He kisses the Book.]

The new made Member is then taught the Sign, Grip, and Pass-word of the Entered Apprentice, which will be

* This is done lest a Woman should offer herself. If we believe the Irish, there is a Lady at this Time in Ireland, who has gone through the whole Ceremony, and is as good a Mason as any of them.

† The Ancients used a Sword or Spear instead of a Compass.

‡ The Form of the Oath differs in many Lodges, though this is the strictest in Use; and in some Societies instead of saying, “ In the Presence of Almighty God,” it runs thus, “ I promise before the Great Architect of the Universe,” &c.

seen more clearly in the following Lecture belonging to that Part of Masonry.

He is also learnt the Step, or how to advance to the Master upon the Drawing on the Floor, which in some Lodges resembles the Grand Building, termed a Mosaic Palace, and is described with the utmost Exactness. They also draw other Figures, one of which is called the Laced Tuft, and the other, the Throne beset with Stars. There is also represented a perpendicular Line in the Form of a Mason's Instrument, commonly called the Plumb-Line; and another Figure which represents the Tomb of *Hiram*, the first Grand Master, who has been dead almost Three Thousand Years. These are all explained to him in the most accurate Manner, and the Ornaments or Emblems of the Order are described with great Facility. The Ceremony being now ended, the new-made Member is obliged to take a Mop out of a Pail of Water brought for that Purpose, and rub out the Drawing on the Floor, if it is done with Chalk and Charcoal. Then he is conducted back, and every Thing that he was divested of is restored, and he takes his Seat on the Right Hand of the Master. He also receives an Apron, which he puts on, and the List of the Lodges is likewise given him.

The Brethren now congratulate the new-made Member, and all return to the Table to regale themselves; when the Master proposes a Health to the young Brother, which is drank with the greatest Applause by the whole Body, the new Mason sitting all the while. After which he, instructed by a Brother, takes a Bumper, and drinks "To the Worshipful Grand Master, the Senior and Junior Wardens, " the rest of the Officers and Members of the Lodge, wishing them Success in all their public and private Undertakings, to Masonry in general, and that Lodge in particular, craving their Assistance." To which they answer, "they will assist him." And after he has drank, he throws his Glass from him, and brings it back three Times, and then sets it down on the Table, the rest doing the same in exact Order. This they call Firing: Then they clap their Hands Nine Times divided into Three, and stop between each, keeping true Time.

The Reader having been led thus far, it is high Time to introduce the Apprentice's Lecture, which is intended not only to amuse, but likewise to instruct him in the Part he is entered into. The readiness of many of the Brethren in answering the Questions, adds a Lustre to the Order, the Members vying with each other who shall most contribute to the Edification of their new Brother.

The Entered Apprentice's Lecture.*

Mas. BROTHER, is there any Thing between you and me? *Ans.* There is, Right Worshipful.

Mas. What is it Brother, pray? *Ans.* A Secret.

Mas. What is that Secret, Brother? *Ans.* Masonry.

Mas. Then I presume you are a Mason?

Ans. I am so taken and accepted amongst Brothers and Fellows.

Mas. Pray what sort of a Man ought a Mason to be?

Ans. A Man that is born of a Free Woman.

Mas. Where was you first prepared to be made a Mason?

Ans. In my Heart.

Mas. Where was you next prepared?

Ans. In a Room adjoining to the Lodge.

Mas. How was you prepared, Brother?

Ans. I was neither naked, nor clothed, bare-foot, nor shod; deprived of all Metal; hood-winked, with a Cable Tow about my Neck, where I was led to the Door of the Lodge, in a halting moving Posture, by the Hand of a Friend, whom I afterwards found to be a Brother.

Mas. How do you know it to be a Door, you being blinded?

Ans. By finding a Stoppage, and afterwards an Entrance, or Admittance.

Mas. How got you Admittance?

Ans. By three Knocks.

Mas. What was said to you within?

Ans. Who comes there?

Mas. Your Answer, Brother?

Ans. One who begs to have and receive Part of the Benefit of this Right Worshipful Lodge, dedicated to St. John, as many Brothers and Fellows have done before me.

Mas. How do you expect to obtain it?

Ans. By being free born, and well reported.

Mas. What was said to you then? *Ans.* Enter.

Mas. How did you enter, and upon what?

Ans. Upon the Point of a Sword or Spear, or some warlike Instrument presented to my naked left Breast.

Mas. What was said to you then?

Ans. I was asked if I felt any thing.

Mas. What was your Answer?

* The Reader is desired to observe, that here I give the *Whole* of the Lectures, as delivered in the primitive Time; but the modern Masons leave out at least one-half.

Ans. I did, but I could see nothing.

Mas. You have told me how you was received; pray who received you? *Ans.* The Junior Warden.

Mas. How did he dispose of you?

Ans. He delivered me to the Master, who ordered me to kneel down and receive the Benefit of a Prayer.

Brethren, let us Pray.

O LORD God, thou great and universal Mason of the World, and first Builder of Man, as it were a Temple; be with us, O Lord, as thou hast promised, when two or three are gathered together in thy Name, thou wilt be in the midst of them: Be with us, O Lord, and bless all our Undertakings, and grant that this our Friend may become a faithful Brother. Let Grace and Peace be multiplied unto him, through the Knowledge of our Lord Jesus Christ; And grant, O Lord, as he putteth forth his Hand to thy Holy Word, that he may also put forth his Hand to serve a Brother, but not to hurt himself or his Family; that whereby may be given to us great and precious Promises, that by this we may be Partakers of thy Divine Nature, having escaped the Corruption that is in the World through Lust.

O Lord God, add to our Faith Virtue, and to Virtue Knowledge, and to Knowledge Temperance, and to Temperance Prudence, and to Prudence Patience, and to Patience Godliness, and to Godliness Brotherly Love, and to Brotherly Love Charity; and grant, O Lord, that Masonry may be blessed throughout the World, and thy Peace be upon us, O Lord, and grant that we may be all united as one, through our Lord Jesus Christ, who liveth and reigneth for ever and ever. *Amen.*

Mas. After this Prayer, what was said to you?

Ans. I was asked who I put my Trust in?

Mas. Your Answer, Brother? *Ans.* In God.

Mas. What was the next Thing said to you?

Ans. I was taken by the Right Hand, and a Brother said, Rise up, and follow your Leader, and fear no Danger.

Mas. After all this, how was you disposed of?

Ans. I was led three Times round the Lodge.

Mas. Where did you meet with the first Opposition?

Ans. At the Back of the Junior Warden in the South, where I gave the same Three Knocks as at the Door?

Mas. What Answer did he give you?

Ans. He said, Who comes there?

Mas. Your Answer?

Ans. The same as at the Door, One who begs to have and receive, &c.

Mas. Where did you meet with the second Opposition?

Ans. At the Back of the Senior Warden in the West, where I made the same Repetition as at the Door. He said, Who comes here? One who begs to have and receive, &c.

Mas. Where did you meet with the third Opposition?

Ans. At the Back of the Master in the East, where I made the Repetition as before.

Mas. What did the Master do with you?

Ans. He ordered me back to the Senior Warden in the West to receive Instructions.

Mas. What where the Instructions he gave you.

Ans. He taught me to take one Step upon the first Step of a right Angle oblong Square, with my left Knee bare bent, my Body upright, my right Foot forming a Square, my naked Right Hand upon the Holy Bible, with the Square and Compass thereon; my left Hand supporting the same; where I took that solemn Obligation or Oath of a Mason.

Mas. Brother, can you repeat that Obligation?

Ans. I will do my Endeavour, with your Assistance, Worshipful.

Mas. Stand up and begin.

[Here the Oath is repeated, as mentioned before. After repeating this Obligation, they drink a Toast to the Heart that conceals, and to the Tongue that never reveals. The Master in the Chair gives it, and they all say Ditto, and draw the Glasses across their Throats, as aforesaid.]

Mas. Now, Brother, after you received the Obligation, what was said to you?

Ans. I was asked what I most desired.

Mas. What was your Answer.

Ans. To be brought to Light.

Mas. Who brought you to Light.

Ans. The Master and the rest of the Brethren.

Mas. When you was thus brought to Light, what were the first Things you saw?

Ans. The Bible, Square, and Compass.

Mas. What was it they told you they signified?

Ans. Three great Lights in Masonry,

Mas. Explain them, Brother?

Ans. The Bible to rule and govern our Faith; the Square to square our Actions; the Compass to keep us within Bounds with all Men, particularly with a Brother.

Mas. What where the next Things that were shewn to you?

Ans. Three Candles, which I was told were three lesser Lights in Masonry.

Mas. What do they represent?

Ans. The Sun, Moon, and Master-Mason.

Mas. Why so, Brother?

Ans. There is the Sun to rule the Day, the Moon to rule the Night, and the Master-Mason his Lodge, or at least ought so to do.

Mas. What was then done to you?

Ans. The Master took me by the Right-Hand, and gave me the Grip and Word of an Entered Apprentice, and said, Rise, my Brother JACHIN.

[Sometimes they shew you the Sign before the Grip and Word is given, which is JACHIN: It is the Entered Apprentice's Word, and the Grip thereto belonging is to pinch with your Right Thumb Nail upon the first Joint of your Brother's Right Hand.]

Mas. Have you got this Grip and Word, Brother?

Ans. I have, Right Worshipful.

Mas. Give it to your Brother.

[Then he takes his next Brother by the Right Hand, and gives him the Grip and Word, as before described.]

The 1st Brother gives him the Grip.

The 2^d Brother says, What's this?

1st Bro. The Grip of an Entered Apprentice.

2^d Bro. Has it got a Name? 1st Bro. It has.

2^d Bro. Will you give it me?

1st Bro. I'll letter it with you, or halve it.

2^d Bro. I'll halve it with you.

1st Bro. Begin.

2^d Bro. No. You begin first.

1st Bro. JA-

2^d Bro. CHIN.

1st Bro. JACHIN.

2^d Bro. It is right, Worshipful Master.

Mas. What was the next Thing that was shewn to you?

Ans. The Guard or Sign of an Entered Apprentice*.

Mas. Have you got the Guard or Sign of an Entered Apprentice?

[He draws his Right Hand across his Throat (as aforesaid) to shew the Master that he has.]

* The Guard or Sign as they call it, is by drawing your Right Hand across your Throat edgeways; which is to remind you of the Penalty of your Obligation, that you would sooner have your Throat cut across than discover the Secrets of Masonry.

Mas.

Mas. After this, what was said to you ?

Anj. I was ordered to be taken back, and invested with what I had been divested of ; and to be brought again to return Thanks, and to receive the Benefit of a Lecture, if Time would permit.

Mas. After what you had been divested of was restored, what was next done to you ?

Anj. I was brought to the North West Corner of the Lodge, in order to return Thanks.

Mas. How did you return Thanks ?

Anj. I stood in the North West Corner of the Lodge, and, with the Instruction of a Brother, I said, Master, Senior and Junior Wardens, Senior and Junior Deacons, and the rest of the brethren of this Lodge, I return you Thanks for the honour you have done me in making me a Mason, and admitting me a member of this Worthy Society.

Mas. What was then said to you ?

Anj. The Master called me up to the North East Corner of the Lodge at his Right Hand.

Mas. Did he present you with any thing ?

Anj. He presented me with an Apron, which he put on me : He told me it was a badge of Innocence, more ancient than the Golden Fleece or the *Roman* Eagle ; more honoured than the Star and Garter, or any other Order under the Sun, that could be conferred upon me at that Time, or any Time hereafter.

Mas. What were the next Things that were shewn you ?

Anj. I was set down by the Master's Right Hand, who shewed me the Working Tools of an Entered Apprentice.

Mas. What were they ?

Anj. The 24 Inch Gauge, the Square, and common Gavel or Setting Maul.

Mas. What are their Uses ?

Anj. The Square to square my Work, the 24 Inch Gauge to measure my Work, the common Gavel to knock off all superfluous Matter, whereby the Square may fit easy and just.

Mas. Brother, as we are not all working Masons, we apply them to our Morals, which we call spiritualizing : Explain them.

Anj. The 24 Inch Gauge represents the 24 Hours of the Day.

Mas. How do you spend them, Brother ?

Anj. Six Hours to work in, six Hours to serve God, and six to serve a Friend or a Brother, as far as lies in my Power, without being detrimental to myself or family.

I come now to the Entered Apprentice's Reasons ; but as the ceremony of drinking Healths among the Masons takes up much of their Time, we must stop a little, in order to introduce

introduce some of them. The first is, "To the Heart that conceals, and the Tongue that never reveals;" Then "The King and Royal Family;" and, "To all Brethren wherefover dispersed*." The Pleasures they enjoy, Purity of their Sentiments, and the uniformity that always reign in their Assemblies, is far from being tiresome or insipid. I next proceed to the

Entered Apprentice's Reasons †.

Mas. **W**HY was you neither naked nor clothed, bare-footed nor shod, with a Cable-Tow (or Halter) about your Neck?

Ans. If I had recanted, and ran out in the Street, the People would have said I was mad; but if a Brother had seen me, he would have brought me back, and seen me done Justice by.

Mas. Why was you hood-winked?

Ans. That my heart may conceal before my eyes did discover.

Mas. The second Reason, Brother?

Ans. As I was in Darkness at that Time, I should keep all the world in Darkness.

Mas. Why was you deprived of all Metal?

Ans. That I should bring nothing offensive or defensive in the Lodge.

Mas. Give me the second Reason, Brother?

Ans. As I was poor and penniless when I was made a Mason, it informed me that I should assist all poor and penniless Brethren as far as lay in my Power.

Mas. Brother, you told me you gave three distinct Knocks at the Door: Pray what do they signify?

Ans. A certain Text in Scripture.

Mas. What is that Text?

Ans. "Ask, and you shall have; Seek, and you shall find; Knock and it shall be opened unto you."

Mas. How do you apply this Text in Masonry?

Ans. I sought in my Mind; I asked of my Friend; I knocked and the Door of Masonry became open unto me.

Mas. Why had you a Sword, Spear, or some other warlike Instrument presented to your naked Left Breast particularly?

Ans. Because the Left Breast is the nearest the Heart, that it might be the more a Prick to my Conscience, as it pricked my Flesh at that Time.

* These Toasts or Healths are all drank with Three Times Three, which is performed in a most regular Manner, and an Huzza at the End of each, as before described.

† This in fact is only a Continuation of the Lecture.

Mas. Why was you led three Times round the Lodge ?

Ans. That all the Brethren might see I was duly prepared.

Mas. When you was made an Apprentice, why was your Left Knee bare bent ?

Ans. Because the Left Knee is the weakest part of my body, and an Entered Apprentice is the weakest Part of Masonry, into which Degree I was then entering.

[Here the Brethren resume their Glasses, and drink a Health sometimes to the Grand Master ; at other Times to the Wardens, or other Officers, and then proceed.]

The form of a Lodge.

Mas. **B**ROTHER, pray what makes a Lodge ?

Ans. Right Worshipful, a certain Number of Masons met together to work.

Mas. Pray what Number makes a Lodge ?

Ans. Three, Five, Seven, or Eleven.

Mas. Why do Three make a Lodge ?

Ans. Because there were Three Grand Masons in the building of the world, and also that noble Piece of Architecture, Man ; which are so complete in Proportion, that the Ancients began their Architecture by the same Rules.

Mas. The second Reason, Brother ?

Ans. There were three Grand Masons at the building of Solomon's Temple.

Mas. Why do Five make a Lodge ?

Ans. Because every Man is endowed with Five Senses.

Mas. What are the Five Senses ?

Ans. Hearing, Seeing, Smelling, Tasting, and Feeling.

Mas. What Use are those Five Senses to you in Masonry ?

Ans. Three are of great Use to me, *viz.* Hearing, Seeing, and Feeling.

Mas. What Use are they Brother ?

Ans. Hearing is to hear the Word ; Seeing is to see the Sign ; Feeling is to feel the Grip, that I may know a Brother as well in the Dark as in the Light.

Mas. Why should seven make a Lodge ?

Ans. Because there are seven liberal sciences.

Mas. Will you name them, Brother ?

Ans. Grammar, Rhetoric, Logic, Arithmetic, Geometry, Music, and Astronomy.

Mas. Brother, what do these Sciences teach you ?

Ans. Grammar teaches me the Art of Writing and Speaking the Language taught me according to the first, second, and third Concord.

Mas. What doth Rhetoric teach you ?

Ans. The Art of Speaking upon any Topic whatsoever.

Mas.

Mas. What doth Logic teach you?

Ans. The Art of Reasoning well, whereby you may find out Truth from Falsehood.

Mas. What doth Arithmetic teach you?

Ans. The Use of Numbers.

Mas. What doth Geometry teach you?

Ans. The Art of Measuring, whereby the *Egyptians* found out their own Land, or the same quantity which they had before the overflowing of the River *Nile*, that frequently used to water their Country, at which time they fled to the Mountains till it went off again, and this made them have continual Quarrels about their Lands.

Mas. What doth Music teach you, Brother?

Ans. The Virtue of Sounds.

Mas. What doth Astronomy teach you?

Ans. The Knowledge of the Heavenly Bodies.

Mas. Why should Eleven make a Lodge, Brother?

Ans. There were Eleven *Patriarchs* when *Joseph* was sold into *Egypt*, and supposed to be lost.

Mas. The second Reason, Brother?

Ans. There were but Eleven Apostles when *Judas* betrayed Christ.

Mas. What Form is your Lodge?

Ans. An oblong Square.

Mas. How long, Brother?

Ans. From East to West.

Mas. How wide, Brother?

Ans. Between North and South?

Mas. How high, Brother?

Ans. From the Earth to the Heavens.

Mas. How deep, Brother?

Ans. From the Surface of the Earth to the Centre.

Mas. Why is your Lodge said to be from the Surface to the Centre of the Earth?

Ans. Because that Masonry is universal.

Mas. Why is your Lodge situate East and West?

Ans. Because all Churches or Chapels are or ought to be so.

Mas. Why so, Brother?

Ans. Because the Gospel was first preached in the East, and extended itself to the West.

Mas. What supports your Lodge?

Ans. Three great Pillars.

Mas. What are their Names?

Ans. Wisdom, Strength, and Beauty.

Mas. Who doth the Pillar of Wisdom represent?

Ans. The Master in the East.

Mas. Who doth the Pillar of Beauty represent?

Ans.

Ans. The Junior Warden in the South.

Mas. Why should the Master represent the Pillar of Wisdom?

Ans. Because he gives Instructions to the Crafts to carry on their work in a proper manner, with good Harmony.

Mas. Why should the Senior Warden represent the Pillar of Strength?

Ans. As the Sun sets to finish the Day, so the Senior Warden stands in the West to pay the Hirelings their Wages, which is the Strength and Support of all Business.

Mas. Why should the Junior Warden represent the Pillar of Beauty?

Ans. Because he stands in the South at high Twelve at Noon, which is the Beauty of the Day, to call the Men off from Work to Refreshment, and to see that they come on again in due time, that the Master may have Pleasure and Profit therein.

Mas. Why is it said that your Lodge is supported by those three great Pillars, Wisdom, Strength, and Beauty?

Ans. Because Wisdom, Strength, and Beauty is the Finisher of all Works, and nothing can be carried on without them.

Mas. Why so, Brother?

Ans. Because there is Wisdom to contrive, Strength to support, and Beauty to adorn.

Mas. Had you any Covering to your Lodge?

Ans. Yes, a clouded Canopy of divers Colours.

Mas. How blows a Mason's Wind, Brother?

Ans. Due East and West.

Mas. What is it o'Clock, Brother? *Ans.* High Twelve.

Mas. Call the Men off from Work to Refreshment, and see that they come on again in due Time.

[The Entered Apprentice's Lecture being finished, it is customary for the Master to call upon one of the Brethren, who can best acquit himself, for the following Song, which is always readily complied with.]

SONG, *At the Conclusion of the Entered Apprentice's LECTURE.*

COME, let us prepare,
We Brothers that are,
Assembled on every Occasion ;
Let us drink, laugh, and sing,
Our Wine has a Spring ;
Here's a Health to an Accepted Mason.

Chorus. Let's drink, &c.

The world is in Pain,
Our Secrets to gain,
And still let them wonder and gaze on !

D

They

They ne'er can divine,
 The Word or the Sign
 Of a free and an Accepted Mason.
 'Tis this, and 'tis that,
 They cannot tell what,
 Why so many great Men of the Nation,
 Should Aprons put on,
 To make themselves one,
 With a Free and an accepted Mason.
 Great Kings, Dukes, and Lords,
 Have laid by their Swords,
 Our Myst'ry to put a good Grace on ;
 And ne'er been ashame'd
 To hear themselves nam'd,
 With a Free and an Accepted Mason.
 Antiquity's Pride,
 We have on our side,
 And it maketh Men just in their Station ;
 There's nought but what's good,
 To be understood,
 By a Free and an Accepted Mason.
 We're true and sincere,
 And just to the Fair,
 Who will trust us on every Occasion ;
 No mortal can more
 The Ladies adore,
 Than a Free and an Accepted Mason.
 Then join Hand and Hand,
 T'each other firm stand,
 Let's be merry, and put a bright Face on ;
 What Mortal can boast,
 So noble a Toast,
 As a Free and an Accepted Mason ?

While this Song is singing, they all stand round the Table, and when they come to the last Verse they join Hands crossways in the following Manner: The Right Hand Man takes hold of the Left Hand of his Neighbour with his Right Hand ; and the Left Hand Man takes hold of the Right Hand of his next Brother with his Left Hand, so as to form a Chain by so many Links, and all join in the Chorus, jumping violently with their Feet on the Floor, and shaking their Hands up and down, linked together as above, keeping exact time with both.

Every one now talks of what he pleases; and as it is generally half an Hour before they proceed to Business, those who perhaps have ordered a Supper retire into another Room; but before

fore they are permitted, the Master proceeds to *call the Men off from work*, as it is termed, which is done in this Manner: The Master whispers to the Senior Deacon, who sits on his Right Hand, and says, "It is high time to call the men from Work to refresh themselves:" The Senior Deacon whispers it to the Senior Warden; and it is communicated from him to the Junior Deacon, who carries it to the Junior Warden; he proclaims it openly to the Lodge, and sets his Column upright*, and the Senior Warden lays his down, which signifies that the Junior Warden is intrusted with the Care of the Lodge, while the Brethren refresh themselves.

In this place it will be necessary to acquaint the Reader how he may discover an Entered Apprentice by drinking with him in company. Take the Glass with your Right Hand, and draw it across your Throat, either before or after you drink; and if an Apprentice is present, he will immediately take Notice of it, by asking you some Question in Masonry, which you will readily answer from this Book. If he asks you the meaning of your doing that, you may whisper to him, that it is the Penalty of the Obligation of an Entered Apprentice. From this Answer he will proceed farther in his inquiry.

The Brethren having now regaled themselves, they take their Seats, and the Master proceeds to set them on again, which is performed in the same manner as the calling off; with this Difference, the Warden proclaims, "It is our "Worshipful Master's Pleasure that this Lodge is called "from Refreshment to Work." The Junior Warden lays down his Column, and the Senior sets his up. But as it often happens that the Time will not permit for the Fellow-Craft's Lecture, they close the Lodge, which is done after the same Manner as that of opening. The Senior Warden declares it in the following Words: "It is our Master's "Will and Pleasure, that this Lodge stand closed till the "First or Third Wednesday in the next Month," according to the Night the Lodge is held. Then the Master, Wardens, Deacons, Secretary, &c. take off the Ensigns and Ornaments from their necks, and every one is at Liberty to depart or stay longer; every thing of Masonry is excluded; they talk of what they please, and sing various Songs for their Amusement.

I shall now proceed to the Second Degree of Masonry, called the *Fellow-Craft's*: that is, one who has served his Time justly and lawfully as an Entered Apprentice, and desires to

* The Senior and Junior Warden's Columns are about twenty-five Inches long, and represent the Columns that support the Porch of Solomon's Temple; The Senior's is called JACHIN, and signifies Strength; the Junior's BOAZ, and signifies, to establish in the Lord. See the First Book of Kings, Chap. VII.

become more perfect in Masonry, by being admitted a Fellow Craft. But in most Lodges at this Time, they are made Entered Apprentices and Fellow Craft the same Evening. The Ceremony is the same, though they have different Lectures, Pass-Word, and Grip belonging to each.

The Fellow-Craft's Lecture.

Mas. BROTHER, are you a Fellow-Craft ?
Ans. I am. Try me, prove me.

Mas. Where was you made a Fellow-Craft ?

Ans. In a just and lawful Lodge.

Mas. How was you prepared to be made a Fellow-Craft ?

Ans. I was neither naked nor cloathed, bare-foot, nor shod; in a halting moving Posture; deprived of all Metal, I was led to the Door of the Lodge by the Hand of a Brother.

Mas. How got you Admittance ?

Ans. By three distinct Knocks.

Mas. What was said to you within ?

Ans. Who comes there ?

Mas. Your Answer, Brother ?

Ans. One who has served his Time justly and lawfully as an Entered Apprentice, and now begs to become more perfect in Masonry, by being admitted a Fellow-Craft.

Mas. How do you expect to attain to this Degree ?

Ans. By the Benefit of a Pass-Word.

Mas. Have you got that Pass-word ?

Ans. I have.

Mas. Give it me, Brother ?

Ans. SHIBBOLETH*.

Mas. What did he then say to you ?

Ans. Pass, *Shibboleth*.

Mas. What became of you then ?

Ans. I was led twice round the Lodge.

Mas. Where did you meet with the first Opposition ?

Ans. At the Back of the Senior Warden.

Mas. Where did you meet with the Second Opposition ?

Ans. At the Back of the Master, where I repeated the same as before.

Mas. What did he do with you ?

Ans. He ordered me back to the Senior Warden to receive Instructions.

Mas. What Instructions did he give you ?

Ans. He taught me to shew the Master my due Guard, and to take two Steps upon the second Step of a Right Angled Oblong Square, with my Right Knee bent bare, my

* SHIBBOLETH, the Pass-word of a Fellow-Craft; signifies *Plenty*. See the xiith Chapter of the Book of Judges.

Left Foot forming a Square, my Body upright, my Right Hand on the Holy Bible, my left Arm supported by the Points of the Compasses, forming a Square, where I took the Obligation of a Fellow-Craft.

Mas. Have you got that Obligation, Brother?

Anf. I have, Right Worshipful.

Mas. Can you repeat it?

Anf. I'll do my Endeavour, Right Worshipful, with your Assistance.

Mas. Pray stand up, and let the Brethren hear it.

The Obligation of a Fellow-craft.

“ I—*A. B.* of my own Free Will and Accord, and in the Presence of Almighty God, and this Right Worshipful Lodge, dedicated to St. John, do hereby swear, that I will always hale, conceal, and never reveal, that Part of a Fellow-Craft to an Entered Apprentice, or either of them, except it be in a true and lawful Lodge of Crafts, him or them whom I shall find to be such, after just Trial and Examination.—I do furthermore swear, that I will answer all Signs and Summonses sent to me from a Lodge of Crafts, within the Length of a Cable-Tow*. I also swear, that I will not wrong a Brother, nor see him wronged, but give him timely Notice of all approaching Dangers whatsoever, as far as in me is. I will also serve a Brother as much as lies in my Power, without being detrimental to myself or Family: and I will keep all my Brother's Secrets as my own, that shall be delivered to me as such, Murder and Treason excepted. All this I swear, with a firm and steady Resolution to perform the same, without any Equivocation or Hesitation in me whatsoever, under no less Penalty than to have my Heart torn from my naked left Breast, and given to the Vultures of the Air as a Prey. So help me God, and keep me steadfast in this my Fellow-Craft's Obligation. [Kisses the book.]

Mas. Thank you, Brother.—After you received this Obligation, pray what was shewn to you?

Anf. The Sign of a Fellow-Craft.

Mas. Pray give it me. *Anf.* I will, Right Worshipful.

[He stands up, and puts his Right Hand to his Left Breast, keeping his Thumb square; and his Left Hand raised up, so as to form a square.]

Mas. What was the next Thing done to you?

Anf. He took me by the Right Hand, and gave me the Grip and Word of a Fellow-Craft, and the Pass Grip†.

* A Cable Tow is three Miles in Length; so that if a Fellow-Craft is at that Distance from his Lodge, he is not culpable on account of his Non-Attendance.

† The Pass-Grip is thus performed: You must put your Thumb-Nail between

Mas. What did they then to you ?

Ans. He took me by the Right Hand, and said Rise, Brother *Boaz*.

Mas. What followed after that, Brother ?

Ans. He ordered me back, when every Thing I had been divested of was restored, and I was brought in again in order to return Thanks*.

Mas. Being thus admitted, Brother, did you ever work as a Craft ?

Ans. Yes, Right Worshipful, in building the Temple.

Mas. Where did you receive your wages ?

Ans. In the Middle Chamber.

Mas. When you came to the Door of the Middle Chamber, pray who did you see ? *Ans.* A Warden.

Mas. What did he demand of you ?

Ans. The Pass-word of a Fellow-Craft.

Mas. Did you give it him ? *Ans.* I did, Right Worshipful.

Mas. Pray what is it ? *Ans.* SHIBBOLETH.

Mas. How got you to the Middle Chamber ?

Ans. Through the Porch.

Mas. Did you see any Thing worth you Notice ?

Ans. I did, Right Worshipful.

Mas. What was it ? *Ans.* Two fine Brass Pillars.

Mas. What are their Names ?

Ans. JACHIN and BOAZ.

Mas. How high were these Pillars ?

Ans. Thirty-five Cubits, with a Chapter Five Cubits †, which made it Forty in the whole.

[This is described more clearly in the Third Chapter of the Second Book of Chronicles, Verse 15th.]

Mas. What were they ornamented with, Brother ?

Ans. Two Chapters, each Five Cubits in Height.

Mas. What were they adorned with besides ?

Ans. Lilly-work, Net-work, and Pomegranates.

Mas. Were they hollow, Brother ?

Ans. Yes, Right Worshipful.

Mas. How thick was the outside Coat ? *Ans.* Four Inches.

Mas. Where were they cast ?

between the First and Second Joint of the Right Hand, and whisper the Word SHIBBOLETH. The Grip of a Fellow-Craft is by putting the Thumb-Nail on the Second Joint of the Right Hand, and the Word is BOAZ.

* The Ceremony of returning Thanks is the same as the Entered Apprentice's, excepting for admitting me a Fellow-Craft.

† The Reader is here to understand that there are three Sorts of Cubits ; the King's Cubit, three English Feet ; the Holy Cubit, one Foot six Inches ; and the common Cubit, twenty one Inches. The Cubit mentioned in the Old Testament is the Holy Cubit, which is one Foot six Inches.

Ans.

Anf. On the Plain of *Jordan*, between *Succoth* and *Zartha*,
in a Clay Ground, where all *Solomon's* holy Vessels were cast.

Mas. Who cast them, Brother?

Anf. *Hiram Abiff*, the Widow's Son.

This generally finishes the Fellow-Craft's Lecture, and very few Lodges go so far in their Questions and Answers: Therefore, in order to enliven the Company, the Master asks some good Singer to favour them with the following Song, which I have heard sung with great Energy and Rapture throughout the Lodge; every Brother bearing a Part in the Chorus.

The FELLOW-CRAFT's SONG.

HAIL, Masonry! thou Craft divine!
Glory of Earth, from Heaven reveal'd,
Which does with Jewels precious shine,
From all but Mason's eyes conceal'd.

Chorus. Thy praises due who can rehearse,
In nervous prose, or flowing Verse?

As Men from Brutes distinguish'd are,
A Mason other Men excels,
For what's in Knowledge choice or rare,
But in his Breast securely dwells.

Chorus. His silent Breast and faithful Heart.
Preserve the Secrets of the Art.

From scorching Heat and piercing Cold,
From Beasts whose roar the Forest rends;
From the Assaults of Warriors bold,
The Mason's Art Mankind defends.

Chorus. Be to this Art due Honour paid,
From which Mankind receives such Aid.

Ensigns of State that feed our Pride,
Distinctions troublesome and vain,
By Mason's true are laid aside.
Art's free-born Sons such Toys disdain.

Chorus. Ennobled by the Name they bear,
Distinguish'd by the Badge* they wear.

Sweet Fellowship, from Envy free,
Friendly Converse of Brotherhood!
The Lodge's lasting Cement be,
Which has for Ages firmly stood.

Chorus. A Lodge thus built for Ages past,
Has lasted, and will ever last.

* Here the whole Lodge strike their Right Hands all at once on their Aprons, keeping as regular Time as the Soldiers in St. James's Park, when they strike their Cartouch Boxes.

Then

Then in our Songs be Justice done,
To those who have enrich'd the Art,
From *Jabal* down to *Aberdour**:
And let each Brother bear a Part.

Chorus. Let noble Masons Healths go round,
Their praise in lofty Lodge resound.

In Company the Fellow-Craft takes the Pot or Glass, and draws it across his left Breast, and touches it; the Penalty being this, that he would sooner have his Heart torn from his Left Breast, and given to the Fowls of the Air, than discover the Secrets of Masonry. Sometimes this is done with the Right Hand only, as it is less taken Notice of by Strangers.

Having given the Entered Apprentice and Fellow-Craft's Part, I now proceed to the third and last Degree of Masonry, which is termed *the Master's Part*, it being performed in the same Manner as the other two, *viz.* by Way of Question and Answer, and is as follows :

Mas. BROTHER, where have you been?
Ans. In the West.

Mas. And where are you going? *Ans.* To the East.

Mas. Why do you leave the West, and go to the East?

Ans. Because the Light of the Gospel was first shewn in the East?

Mas. What are you going to do in the East?

Ans. To seek for a Lodge of Masters.

* Lord *Aberdour* was formerly Grand Master; at present Lord *Petre* fills that Station; and they make use of his Name accordingly. For the Entertainment of our Readers, the Editor obtained a complete List of all the Grand Masters, since the Year 1722, *viz.*

Francis Scott, Earl of Dalkeith,
Charles Lenox, Duke of Richmond
Lenox and Aubigny,
J. Hamilton, Lord Paisley,
Wm. O'Brien, Earl of Inchiquin,
Henry Harc, Lord Colraine,
James King, Lord Kingston,
The. Howard, Duke of Norfolk,
T. Coke, Lord Lovell,
Ant. Brown, Lt. Visc. Montacute,
James Lyon, Earl of Strathmore,
John Lindsey, Earl of Crawford,
Thomas Thynne, Lord Viscount
Weymouth,
John Campbell, Earl of Loudon,

Edward Bligh, Earl of Darnley,
H. Brydges, Marq. of Caernarvon,
Rob. Raymond, Lord Raymond,
John Keith, Earl of Kintore,
J. Douglas, Earl of Morton,
John Ward, Lord Ward,
Tho. Lyon, Earl of Strathmore,
James Cranstoun, Lord Cranstoun,
Wm. Byron, Lord Byron,
John Proby, Lord Carysfort,
James Brydges, E. of Caernarvon,
Sholto Ch. Douglas, Lord Aber-
dour,
W. Shirley, Lord Ferrers, and the
present Lord Petre.

By the above noble List of Grand Masters, such as no Age, Society, or Kingdom could ever boast to have ruled them, Masonry has been fixed on the solid Basis it now stands.

Mas.

Mas. Then you are a Master Mason, I presume ?

Anſ. I am so taken and accepted among Masters ?

Mas. Where was you made Master ?

Anſ. In a Lodge of Masters.

Mas. How was you prepared to be made Master ?

Anſ. My Shoes were taken off my Feet, my Arms and Breast were naked, and I was deprived of all Metal. In this Manner I was led to the Door of the Lodge*.

Mas. How got you Admittance ?

Anſ. By three distinct Knocks.

Mas. What was then said to you from within ?

Anſ. Who comes there ?

Mas. Your Answer, Brother ?

Anſ. One who hath lawfully and truly served his Time as an Entered Apprentice and Fellow-Craft, and now begs to attain the last and most honourable Degree of Masonry, by being admitted a Master.

Mas. How do you expect to attain it ?

Anſ. By the Benefit of a Pass-Word.

Mas. Can you give me that Word, Brother ?

Anſ. I can and will, Right Worshipful.

Mas. Pray give it me then. *Anſ.* TUBAL CAIN†.

Mas. What was then said to you ?

Anſ. Enter TUBAL CAIN.

Mas. How was you disposed of ?

Anſ. I was led round the Lodge.

Mas. Where did you meet with the first Opposition ?

Anſ. At the Back of the Master.

Mas. What did he demand of you ?

Anſ. The same as at the Door.

Mas. How did he dispose of you ?

Anſ. He ordered me back to the Senior Warden, in the West, to receive proper Instructions.

Mas. What were those Instructions, Brother ?

Anſ. He instructed me as I stood in the West, *First*, To shew the Master in the East the due Guard or Sign of an Entered Apprentice, and take one Step upon the First Step of the Right Angle of an Oblong Square, with my Left

* The Difference between the Manner of preparing the Person for the Degree of Master and the Entered Apprentice and Fellow-Craft, is this : That the Entered Apprentice's Left Arm and Left Breast is naked, with the Left Shoe off ; and the Fellow-Craft's Right Breast is naked, with the Right Shoe off.

† TUBAL CAIN was the first Person who made use of Brads, Iron, and other Metals, and is said to be the Inventor of Music. His Descent was from the fifth Generation of Cain. In Scripture it is said he became famous in working Metals, which *Hiram* afterwards greatly improved.

Foot forming a Square. *Secondly*, To make two Steps upon the same Oblong Square, and to shew the Sign of a Fellow-Craft. *Thirdly*, I was taught to take two Steps upon the same Oblong Square, with both my Knees bent, and bare; my Body upright, my Right-Hand upon the Holy Bible, both Points of a Pair Compasses being pointed to my Right and Left Breast, where I took the solemn Oath or Obligation of a Master-Mason.

Mas. Brother, can you remember the Obligation you speak of?

Ans. I'll do my endeavour, Right Worshipful, with your Assistance.

Mas. Pray stand up, and begin.

Ans. "I A. B. of my own Free Will and Accord, and in the Presence of Almighty God, and this Right Worshipful Lodge, dedicated to Holy St. John, do hereby and hereon most solemnly and sincerely swear, that I will always hate, conceal, and never reveal, this Part of a Master Mason to a Fellow-Craft, any more than that of a Fellow-Craft to an Apprentice, or any of them to the rest of the World, except in a true and lawful Lodge of Masters, him or them whom I shall find to be such, after a just Trial and Examination.—I furthermore do swear, that I will attend all Summonses sent to me from a Lodge of Masters, if within the Length of a Cable-Tow.—I will also keep all my Brothers Secrets as my own, Treason and Murder excepted, and that at my own Free Will.—I will not wrong a Brother, or see him wronged, but give him Notice of all Danger, as far as in my power lies.—And I also swear, that I will conform myself to all the Laws and Institutions of this Lodge.—All this I swear, with a firm and fixed Resolution to perform the same, under no less Penalty than to have my Body severed in two; the one Part carried to the South, the other to the North; my Bowels burnt to Ashes, and the Ashes to be scattered to the four Winds of the Heavens, that no further Remembrance of such a vile Wretch may exist among Men (and in particular Masons.) So help me God, and keep me steadfast in this my Master's Obligation.". [Kisses the Book.]

Mas. Thank you, Brother.—Pray what was shewn you after you had received this Obligation?

Ans. One of the Master's Signs.

[This Sign is given by drawing your Right-Hand across your Belly, which is the Penalty of the Obligation. Then he gives the Master the Grip of an Apprentice, who says, What's this? The Person answers, The Grip of an Entered Apprentice.]

Mas.

Mas. Has it got a Name?

Ans. It has, Right Worshipful.

Mas. Will you give it me?

Ans. JACHIN.

Mas. Will you be of or from? *Ans.* From.

Mas. From what, Brother?

Ans. From an Entered Apprentice to a Fellow-Craft.

Mas. Pass, Brother.

[He puts his Thumb between the first and second Joint, which is the Pass-Grip, and you pronounce the Word SHIBBOLETH.]

Mas. What was done to you after that?

Ans. He took me by the Grip of a Fellow-Craft, and said, What's this?

Mas. Your Answer, Brother?

Ans. The Grip of a Fellow-Craft.

Mas. Has it got a Name?

Ans. It has.

Mas. Will you give it me?

Ans. BOAZ.

Mas. What was then said to you?

Ans. Rise up, Brother BOAZ.

Mas. Brother, what followed?

Ans. He told me I represented one of the greatest men in the World, *viz.* our Grand Master *Hiram*, who was killed just at the finishing of the Temple; and the Manner of his Death is thus related:

“ There were originally fifteen Fellow-Crafts, who perceiving the Temple almost finished, and not having received the Master's Word, they grew impatient, and agreed to extort it from their Master *Hiram* the first Opportunity they could find of meeting him alone, that they might pass for Masters in other Countries, and receive the Wages or Profits of Masters; but before they could accomplish their Scheme, twelve of them recanted; the other three were obstinate, and determined to have it by Force, if no other Way could be found: their Names were, *Jubela*, *Jubelo*, and *Jubelum*.

“ It being always the Custom of *Hiram*, at Twelve at Noon, as soon as the Men were called off to refresh themselves, to go into the *Sanctum Sanctorum*, or Holy of Holies, to pay his Devotion to the true and living God, the three Assassins above-mentioned placed themselves at the East, West, and South Doors of the Temple. At the North there was no Entrance, because the Rays of the Sun never dart from that Point.

“ *Hiram*, having finished his Prayer to the Lord, came to the East Door, which he found guarded by *Jubela*, who demanded the Master's Grip in a resolute Manner; he received for answer from *Hiram*, that it was not customary

to ask it in such a Strain ; that he himself did not receive it so ; adding, that he must wait, and Time and Patience would bring it about. He told him farther, that it was not in his Power alone to reveal it, except in the Presence of *Solomon King of Israel*, and *Hiram King of Tyre*. *Jubela* being dissatisfied with this Answer, struck him across the Throat with a twenty-four Inch Gauge. *Hiram* upon this Usage flew to the South Door of the Temple, where he was met by *Jubelo*, who asked him the Master's Grip and Word in like Manner as *Jubela* had done before ; and on receiving the same Answer from his Master, he gave him a violent Blow with a Square upon his Left Breast, which made him reel. Upon recovering his Strength, he ran to the West Door, the only Way left him of escaping ; and on being interrogated by *Jubelum* to the same Purport, who guarded that Passage, (to whom he replied as at first) he received a terrible Fracture upon his Head with a Gavel* or Setting Maul, which occasioned his Death. After this they carried his Body out at the West Door†, and hid it under some Rubbish till Twelve

* When you come to this Part of the Ceremony of making a Master, it occasions some Surprise ; the Junior Warden strikes you with a twenty-four Inch Gauge across your Throat ; the Senior Warden follows the Blow, by striking you with a Square on the Left Breast ; and almost at the same Instant the Master knocks you down with the Gavel. This is the Custom in most Lodges ; and it requires no small Share of Courage, for the Blows are frequently so severe that the poor Candidate falls backwards on the Floor ; and the greater his Terror at this Usage, the more the Brethren are pleased. This Custom favours too much of Barbarity ; and many Instances can be produced of Persons in this Situation, who have requested on their Knees to be set at Liberty, and others who have made their Escape as fast as possible out of the Lodge. The French and Natives of Switzerland have a more striking and solemn Way of representing the Death of *Hiram*. When a Brother comes into the Lodge, in order to be raised to the Degree of Master, one of the Members lies flat on his Back, with his Face disfigured, and besmeared with Blood, on the Spot where the Drawing on the Floor is made. His natural Surprise and Confusion immediately appears, and one of the Brethren generally addresses him to the Purport following : " Brother, be not frightened ; this is the unfortunate Remains of a Worthy Master, that would not deliver the Grip and Word to three Fellow-Crafts, who had no Right to it ; and from this Example we learn our Duty, viz. to die before we deliver the Master's Part of Masonry to those who have no Claim thereto." On kneeling to receive the Obligation, the supposed dead Brother lies behind you, and during the Time of administering the Oath, and reading the History of his Death, he gets up, and you are laid down in his Place. This is the most material Difference between the French and English Method of making a Master Mason : and that it is more agreeable to Humanity than giving a Man a violent Blow on the Forehead with a Gavel, must be obvious to every Reader.

† In this Point the Masons themselves differ : some of them say, he was not carried out at the West Door, but buried on the Spot where he was killed in this Manner : The three Assassins took up Part of the Pavement, made a Hole, and covered him over with Stones as soon as they had crammed him in ; after which they conveyed the Rubbish out in their Aprons, to prevent Suspicion.

o'Clock the next Night, when they met by Agreement; and buried him on the Side of a Hill, in a Grave six Feet perpendicular, dug due East and West.

Mas. After you was thus knocked down, what was said to you then?

Ans. I was told I represented one of the greatest men in the World lying dead, *viz.* our Grand Master *Hiram*.

Mas. Thank you, Brother.—Pray go on.

Ans. As I lay on my Back, the Master informed me how *Hiram* was found; and by what means the three Ruffians were discovered, as follows:

“ Our Master *Hiram* not coming to view the Workmen as usual, King *Solomon* caused strict Search to be made; but this proving ineffectual, he was supposed to be dead. The Twelve Fellow-Crafts who recanted, hearing the Report, their Consciences pricking them, went to *Solomon* with white Aprons and Gloves, Emblems of their Innocence, and informed him of every Thing relative to the Affair, as far as they knew, and offered their Assistance in order to discover the three other Fellow-Crafts who had absconded. They separated, and divided themselves into four Parties; three East, West, North, and South, in Quest of the Murderers. As one of the Twelve was travelling on the Sea-side, near *Zoppa*, being fatigued, he sat down to refresh himself: but was soon alarmed by the following hideous Exclamations from the Cliff of a Rock: “ Oh! that my Throat had been cut across, my Tongue torn out by the Root, and buried in the Sands of the Sea at Low-water Mark, a Cable's Length from the Shore, where the Tide ebbs and flows twice in Twenty-four Hours, e'er I had consented to the Death of our Grand Master *Hiram*!”—“ Oh! (says another) that my Heart had been torn from under my naked Left Breast, and given a Prey to the Vultures of the Air, rather than I had been concerned in the Death of so good a Master!” “ But (says a third) I struck him harder than you both; 'twas I that killed him. Oh! that my Body had been severed in two, and scattered to the South and North; my Bowels burnt to Ashes in the South, and scattered between the four Winds of the Earth, ere I had been the cause of the Death of our good Master *Hiram*!” The Fellow-Craft hearing this, went in Quest of his two Associates, and they entered the Cliff of the Rock, took and bound them fast, and brought them to King *Solomon*, before whom they voluntarily confessed their Guilt, and begged to die. The Sentence passed on them was the same as they expressed in their Lamentation in the Cliff; *Jubela*'s Throat was cut across; *Jubelo*'s Heart was torn from under his Left Breast; and *Jubelum*'s Body was severed in two, and scattered in the South and North.

“ When

" When the Execution was over, King *Solomon* sent for the Twelve Crafts, and desired them to take the Body of *Hiram* up, in order that it might be interred in a solemn Manner in the *Sanctum Sanctorum*; he also told them, that if they could not find a Key-Word about him, it was lost; for there were only three in the World to whom it was known; and unless they were present it could not be delivered. *Hiram* being dead, it consequently was lost. However, as *Solomon* ordered, they went and cleared the Rubbish, and found their Master in a mangled Condition, having lain fifteen Days; upon which they lifted up their Hands above their Heads in Astonishment, and said, *O Lord, my God!* This being the first Word and Sign, King *Solomon* adopted it as the grand Sign of a Master Mason, and it is used at this Day in all the Lodges of Masters.

Mas. Brother, when *Hiram* was thus found dead, how was he raised?

Ans. By the Five Points of Fellowship.

Mas. What are these Five Points of Fellowship?

Ans. He was taken by the Entered Apprentice's Grip, and the Skin slipped off. Then he was taken by the Fellow-Craft's Grip, which also slipped off; and lastly, by the Master's Grip*.

Mas. Brother, it appears you could not have been raised but by the Five Points of Fellowship. Pray explain them.

Ans. Hand in Hand signifies that I will always put forth my Hand to serve a Brother as far as in my Power lies.—Foot to Foot, that I never will be afraid to go a Foot out of my Way to serve a Brother.—Knee to Knee, that when I pray, I should never forget my Brother's Welfare. Breast to Breast, to shew I will keep my Brother's Secrets as my own.—The Left Hand supporting the Back, that I will always support a Brother, as far as I can, without being detrimental to my own Family.

Mas. Thank you, Brother.—But pray, why was you deprived of all Metal?

Ans. Because there was neither Axe, Hammer, nor Sound of any Metal Tool heard in the building the Temple of *Solomon*.

Mas. Why so, Brother?

* The Master's Grip is thus performed: you take a Brother with the four Finger Nails of your Right Hand, and press close into the lower Part of the Wrist of his Right Hand with all your Strength; your Right Foot to his Right Foot, and his Right Knee to your Right Knee; the Right Breast to that of your Brother, and your Left Hand supporting his Back. In this Position you whisper in his Ear *MAHARONE*, or, as in the Modern Lodges, *MAC BENACH*, which is the Master's Word.

Ans. Because it should not be polluted.

Mas. How is it possible, Brother, that such a large Building should be carried on without the Use or Sound of some Metal Tool?

Ans. It was prepared in the Forest of *Lebanon*, and brought down upon proper Carriages, and set up with wooden Mauls made on Purpose for the Occasion.

Mas. Why were both your Shoes taken off from your Feet?

Ans. Because the Place I stood on, when I was made a Mason, was Holy Ground.

Mas. What supports our Lodge? *Ans.* Three Pillars.

Mas. Pray what are their Names, Brother?

Ans. Wisdom, Strength, and Beauty.

Mas. What do they represent?

Ans. Three Grand Masters; *Solomon* King of *Israel*; *Hiram*, King of *Tyre*; and *Hiram Abiff*, who was killed by the three Fellow-Crafts.

Mas. Were these three Grand Masters concerned in the building of *Solomon's* Temple? *Ans.* They were.

Mas. What was their Business?

Ans. *Solomon* found Provisions and Money to pay the Workmen; *Hiram* King of *Tyre* provided Materials for the Building; and *Hiram Abiff* performed or superintended the Work.

(End of the Master's Lecture.)

The Form observed at the Instalment of a Master, and the other Officers, on St. John's Day.

THE Year being expired, a proper person is fixed on by the Members of every Lodge to preside over and govern the Societies in the Capacity of Master. The Qualifications for this Office are, 1st, That he must be regularly and lawfully raised; 2^{dly}, He ought to be a Man of good Character, and irreproachable in his private Conduct: 3^{dly}, He must be well versed in the Laws and Constitutions of the Order, and ought to be temperate, cool, and quite perfect in going through the before-mentioned Lectures, as all the Questions are put by him, and he is often obliged to assist the Brethren in making the proper Answers*; for every Mason sitting round the Table answers in his Turn, in the same Manner as Boys at Church saying the Catechism. This is termed *Working*. For Instance:

* I have been in a Lodge, where the Master was quite ignorant of the common Rules of Grammar; frequently making such egregious Blunders, that the Brethren could scarce refrain from bursting into Laughter; and often embellishing his Questions with, "Brethren you have *let a body know as how* 'you cannot be raised but by the Five Points of Fellowship, &c. tell us *which* 'they be.'

Suppose

Suppose a Brother meets another, and asks him if he was at his Lodge last Night? He says, Yes. Well, replied the other, *Did you work?* that is, did you go through the several Questions and Answers in any of the Lectures?—If any Member cannot, or does not chuse to work, when the Question is put, and it comes to his Turn, he gets up, and clapping his Hand on his Breast, addresses himself to the Master, and begs to be excused; then the Left Hand Man answers in his Room

The Brethren having chose a proper Man for this Office, and he being approved of by the Grand Master, they proceed to the Installing him as follows: He kneels down in the South Part of the Lodge, and the late Master gives him the following Obligation before he resigns the Chair, which he repeats:

“ I—A. B. of my own Free Will and Consent, in the Presence of Almighty God, and this Right Worshipful Lodge, dedicated to St. John, do most solemnly and sincerely swear, that I will not deliver the Word and Grip belonging to the Chair whilst I am Master, or at any Time hereafter, except it be to a Master in the Chair, or a Past Master, him or them whom I shall find to be such, after a due Trial and Examination.—I also swear, that I will act as Master of this Lodge till next St John’s Day, and fill the Chair every Lodge Night, if I am within the Length of my Cable-Tow.—I likewise further promise, that I will not wrong this Lodge, but act in every Respect for the good of Masonry, by behaving myself agreeable to the rest of my Brethren; and maintaining good Order and Regularity in this Lodge, as far as lies in my Power. All this I swear, with a firm and stedfast Resolution to perform the same, under no less than the four following Penalties: My Throat cut across, my Tongue torn out, my Heart torn from my Left Breast, and my Body severed in two. So help me God, and assist me in this my Obligation belonging to the Chair.” [Kisses the Book.]

The Past Master raises him up, and takes off the Jewels and Ribbon from his own Neck, and puts it on the New Master, taking him at the same Time by the Master’s Grip, and whispering in his Ear the Word CHIBBELUM*; after which he slips his Hand from the Master’s Grip to the Elbow, and presses his Nails in, as is done in the Grip of the Master under the Wrist.

* CHIBBELUM signifies a worthy Mason. The Origin of the Words and Signs among Free Masons was on this Account: Hiram the Chief Artichite of the Temple, had so great a Number of Workmen to pay, that he could not possibly know them all; he therefore gave each Degree or Class, a particular Sign and Word, by which he could distinguish them more readily, in order to pay them their different Salaries.

The Senior and Junior Warden, Secretary, &c. receive the Obligation as the Master, except the Grip and Word; there being none peculiar to them.

Having now gone through the several Degrees and Lectures belonging to the Entered Apprentice, Fellow-Craft, Master, and the Manner of Instalment, I shall close the Work with a few general Directions, dividing them under the following Heads :

I. A Description of the Ornaments worn by the different Officers when assembled in the Lodge, and their proper Places of fitting.

The MASTER, who sits in the East of the Lodge, has the Rule and Compass, and Square hanging to a Ribbon round his Neck, and a Black Rod in his Hand, when he opens the Lodge, near Seven Feet high.

The SENIOR WARDEN, sits in the West, with a Level hanging by a Ribbon round his Neck, and a Column placed on the Table, about twenty-nine Inches long.

The JUNIOR WARDEN's Place is in the South, with the Plumb Rule hanging by a Ribbon from his Neck, and a Column in his Hand.

The SECRETARY wears the Cross-Pens, hanging in the same Manner.

The Senior and Junior DEACONS have each a Black Rod, with the Compas hanging round their Necks; the Senior fits at the Back of the Master, or at his Right Hand; the Junior at the Senior Warden's Right Hand.

The PAST-MASTER has the Compasses and Sun, with a Line of Cords about his Neck.

The TREASURER has a Key hanging from his Neck.

II. The Manner of giving the Signs of each Degree, and the Word belonging to it, with the Fellow-Craft and Master's Clap.

The Master's Sign, Grip, and Word, &c.

The Sign. Draw the Right Hand edgeways across your Belly, which is the Penalty of the Obligation.

The Grip. Take hold of the Right Hand of your Brother with your Right Hand, and press the four Finger Nails hard under the Wrist of his Right Hand; put your Right Foot to his Right Foot; your Right Knee to his Right Knee; and his Right Breast to yours, with your Left Hand supporting his Back.

The Word is MAHABONE; or, in some Lodges, MAC-BENACH.

The Pass-Word is TUBAL-CAIN.

The Master's Clap; is by holding both your Hands above your Head, and striking them down at once upon your Apron, both Feet keeping Time. They assign two Reasons for this Sign, *viz.* When the twelve Fellow-Crafts saw their Master lie dead, they lifted up their Hands in Surprize, and said, *O Lord our God!* and that when *Solomon* dedicated the Temple to the Lord, he stood up, and lifting up both his Hands, exclaimed, *O Lord my God, great art thou above all Gods.*

The Fellow-Craft's Sign, Grip, Word, and Clap.

Sign. Put your Right Hand to your Left Breast, keeping your Thumb square, and your Left Hand upright, forming a Square.

The Pafs-Grip, is by putting the Thumb Nail of your Right Hand between the First and Second Joint of a Brother's Right Hand.

The Pafs-Word is SHIBBOLETH.

The Grip is the same as the Pafs-Grip, except pressing your Thumb Nail on the second Joint, instead of between the first and second.

The Word is BOAZ.

The Fellow-Craft's Clap is by forming the Sign of a Craft as above, holding your Left Hand square and upright; then clap your Right and Left Hands together; and afterwards strike your Left Breast with your Right Hand, and from thence give a Slap on your Apron, your Right Foot going at the same Time.

The Entered Apprentice's Sign, Grip, and Word.

The Sign. Draw your Hand across your Throat edgeways. The Penalty of the Obligation being this, that an Apprentice would sooner have his Throat cut than discover the Secrets of Masonry.

The Grip. Take a Brother with your Right Hand, and press hard with your Thumb Nail upon the First Joint of the Fore-Finger of his Right Hand.

The Word. Whisper in his Ear JACHIN.

The Master kneels upon both Knees in the Ceremony of Making.

The Craft kneels with the Right Knee.

The Apprentice with the Left Knee.

III. The Form observed in Drinking.

The Table being plentifully stored with Wine and Punch, &c. every Man has a Glass set before him, and fills it

it with what he chooses, and as often as he pleases. But he must drink his Glass in Turn, or at least keep the Motion with the Rest. When therefore a public Health is given, the Master fills first, and desires the Brethren to charge their Glasses; and when this is supposed to be done, the Master says, *Brethren, are you all charged?* The Senior and Junior Wardens answer, *We are all charged in the South and West.* Then they all stand up, and observing the Master's Motion, (like the Soldier his Right Hand Man) drink their Glasses off; and if the Master proposes the Health or Toast with *three Times Three Claps*, they throw the Glasses with the Right Hand at full Length, bringing them across their Throats three Times, and making three Motions to put them down on the Table; at the third they are set down, (though perhaps fifty in Number) as if it was but one: then raising their Hands Breast high, they clap nine Times against the Right, divided into three Divisions, which is termed *Drinking with three Times three*, and at the End they give a *Huzza.*

Having at length gone through my Plan, I have nothing further to add than this, that the following is the best Method for a Stranger to gain Admittance, being what I have often tried in many Places, in order to be fully satisfied.

As soon as you come to the Door of the Lodge, you will find the Tyler on the Outside, with a drawn Sword in his Hand, and a white Apron on. Ask him if there is a full Lodge? And tell him you should be glad of Admittance as a visiting Member; taking care to provide yourself with a white Leather Apron, which you may shew him as if by Accident. He will, perhaps, ask you what Degree you are of, and desire a Sign, which you may shew him with Readiness, and likewise inform him what Lodge you belong to.

It being contrary to the Rules of the Society that the Tyler should admit a Stranger, he will go in, and acquaint the Master, that such a Person (mentioning your Name, and the Lodge you told him you belonged to) craves Admittance. Upon which one of the Wardens will come out to examine you, Draw your Right Hand across your Throat edgeways, and he will say, "What's that?" Your Answer must be "The due Guard of an Apprentice." Then he will take you by the first Joint of the Thumb of your Right Hand, and press it hard with the Thumb-Nail of the Right Hand, and ask, "What's this?"—You must immediately answer, "The Grip of an Entered Apprentice."—If he is not fully satisfied with this, he will go further on in this Manner.

Ques. Has it got a Name?—You must answer, "It has." Then he will ask you to give it him.

Ans. I'll halve it with you.—Begin, says he.—*Ans.* JA-
MASON. CHIN. *Ans.* JACHIN.

Ques. Will you be of or from? *Ans.* From.

Ques. From what? *Ans.* From an Entered Apprentice to a Fellow-Craft. He will then shift his Thumb from the Apprentice's Grip towards the Fellow-Craft's, and ask, What's this? *Ans.* The Pass-Word of a Fellow-Craft. Give it me, says he. Whisper in his Ear SHIBBOLETH. On this he will put his Thumb to the second Joint, and say, What's this? *Ans.* The Grip of a Fellow-Craft. Has it a Name? says he. *Ans.* It has—Pray give it me. *Ans.* I will letter it, or halve it with you. *Mason.* I'll letter it with you.—*Ans.* Begin. *Mason.* No, you begin. *Ans.* B. *Mason.* O. *Ans.* A. *Mason.* Z. *Ans.* BOAZ.

What I have here offered being more than sufficient, you will be admitted, and you must put your Apron on, and take your Seat. If there should be a making that Night, you will be perfect in the first Principles, and know more than one in ten who have been Masons many Years, and have never read this Book.

If you should, after this, chuse to go to a Lodge of Masters, the Ceremony is the same as above; but you are interrogated as to the Grip, Pass-Grip, and Word of a Master, which you cannot fail of answering by reading the Master's Part before mentioned. In all this you must take care not to betray any Fear, but put on an Air of Assurance.

The Ceremony observed at the Free-Masons Funerals, according to ancient Custom.

No Mason can be interred with the Formalities of the Order, unless by his own especial Request, communicated to the Master of the Lodge of which he died a Member: nor unless he had been advanced to the third Degree of Masonry.

The Master of the Lodge, on receiving intelligence of his Death, and being made acquainted with the Day and Hour appointed for his Funeral, is to issue his Commands for summoning the Lodge; and immediately to make Application, by the Grand Secretary, to the Deputy Grand Master, for a legal Power and Authority to attend the Procession, with his Officers and such Brethren as he may approve of, properly clothed.

The Dispensation being obtained, the Master may invite as many Lodges as he thinks proper, and the Members of the said Lodges may accompany their Officers in Form; but the whole Ceremony must be under the Direction of the Master of the Lodge to which the Deceased belonged; and he, and his Officers, must be duly honoured and chearfully obeyed on the Occasion.

All the Brethren, who walk in Procession, should observe, as much as possible, an uniformity in their Dress. Decent Mourning, with white Stockings, Gloves, and Aprons, is most suitable and becoming. No Person ought to be distinguished with a Jewel, unless he is an Officer of one of the Lodges invited to attend in Form, and the Officers of such Lodges should be ornamented with White Sashes and Hat-bands ; as also the Officers of the Lodge to whom the Dispensation is granted, who should likewise be distinguished with White Rods.

In the Procession to the Place of Interment, the different Lodges rank according to their Seniority ; the Junior ones preceding. Each Lodge forms one Division, and the following Order is observed :

The Tyler with his Sword ;

The Stewards, with White Rods ;

The Brethren out of Office, two and two ;

The Secretary, with a Roll ?

The Treasurer, with his Badge of Office ;

Senior and Junior Wardens, Hand in Hand ;

The Past-Master,

The Master.

The Lodge to which the deceased Brother belonged, in the following Order ; all the Members having Flowers, or Herbs in their Hands.

The Tyler ;

The Stewards ;

The Music [Drums muffled, and Trumpets covered ;]

The Members of the Lodge ;

The Secretary and Treasurer ;

The Senior and Junior Wardens ;

The Past-Master.

The Bible and Book of Constitutions on a Cushion, covered with black Cloth, carried by a Member of the Lodge :

The M A S T E R.

The Choristers singing an Anthem.

The Clergyman ;

Pall Bearers ;

The BODY,
with the Regalia placed
thereon and two Swords
crossed.

Pall Bearers ;

Chief Mourner ;
Affistant Mourners ;
Two Stewards ;
A Tyler.

One

One or two Lodges march, before the Proceſſion begins, to the Church-yard, to prevent Confusion, and make the neceſſary Preparations. The Brethren are on no Account to desert their Ranks or change their Places, but keep in their different Departments. When the Proceſſion arrives at the Gate of the Church-yard, the Lodge to which the deceased Brother belonged, and all the Rest of the Brethren, must halt, till the Members of the different Lodges have formed a perfect Circle round the Grave, when an opening is made to receive them. They then march up to the Grave, and the Clergyman, and the Officers of the acting Lodge, taking their Station at the Head of the Grave; with the Choristers on each Side, and the Mourners at the Foot, the Service is rehearſed, an Anthem fung, and that particular Part of the Ceremony is conclud- ed with the usual Forms. In returning from the Funeral, the same Order of Proceſſion is to be obſerved.

This is the whole of Masonry in all its Branches; and I defy any Mason to prove the contrary, being ready to answer any Question proposed, which must be carefully ſealed up, and directed for R. S. to be left with my Publisher, mentioning the Name and Reſidence of every Person defir- ing any farther Information. And as to any anonymous Letters or Threatnings on Account of this Publication, they will be treated with Contempt, let them come from what Quarter they will. I also declare, that I will always attend and visit at the Lodges mentioned in the Introduction, or any others as I have done for ſome years paſt.

ODES, ANTHEMS, and SONGS, fung in the beſt LODGES.

O D E I.

HAIL to the CRAFT! at whose ſerene Command,
The gentle ARTS in glad Obedience ſtand:
Hail, ſacred MASONRY! of Source divine,
Unerring Sov'reign of th' unerring Line,
Whose Plumb of Truth, with never failing Sway,
Makes the join'd Parts of Symmetry obey:
Whose magic Stroke makes fell Confusion ceafe,
And to the finiſh'd ORDERS gives a Place:
Who rears vast Structures from the Womb of Earth,
And gives imperial Cities glorious Birth.

To Works of Art HER Merit not confin'd,
SHE regulates the Morals, squares the Mind;
Corrects with Care the Sallies of the Soul,
And points the Tide of Passions where to roll:
On Virtue's Tablet marks her moral Rule,
And forms her Lodge an universal School,
Where Nature's mystic Laws unfolded ſtand,
And Sense and Science join'd, go Hand in Hand.

O may

O may her social Rules instructive spread,
 Till Truth erect HER long neglected Head!
 Till through deceitful Night she dart her Ray,
 And beam full glorious in the Blaze of Day!
 Till Men by virtuous Maxims learn to move,
 Till all the peopled World HER Laws approve,
 And Adam's Race are bound in Brother's Love. }

O D E II.

WAKE the Lute and quiv'ring Strings,
 Mystic Truths Urania brings ;
 Friendly Visitant, to thee
 We owe the Depths of MASONRY :
 Fairest of the Virgin Choir,
 Warbling to the Golden Lyre,
 Welcome here thy ART prevail :
 Hail ! divine Urania, hail !
 Here in Friendship's sacred Bower,
 The downy wing'd and smiling Hour,
 Mirth invites, and social Song,
 Nameless Mysteries among :
 Crown the Bowl and fill the Glass,
 To every Virtue every Grace,
 To the BROTHERHOOD resound
 Health, and let it thrice go round.

We restore the Times of old,
 The blooming glorious Age of Gold ;
 As the new Creation free,
 Blest with gay Euphrosyne !
 We with god-like Science talk,
 And with fair Afræa walk ;
 Innocence adorn the Day,
 Brighter than the smiles of May.
 Pour the rosy Wine again,
 Wake a louder, louder Strain !
 Rapid Zephyrs, as ye fly,
 Waft our Voices to the Sky ;
 While we celebrate the NINE,
 And the Wonders of the Trine,
 While the ANGELS sing above,
 As we below, of PEACE and LOVE.

A N T H E M I.

GRANT us kind Heav'n what we request,
 In Masonry let us be blest ;
 Direct us to that happy Place,
 Where Friendship smiles on every Face,

Where

Where Freedom and sweet Innocence
Enlarge the Mind and cheer the Sense.

Where scepter'd Reason from her Throne,
Surveys the LODGE, and makes us one ;
And Harmony's delightful Sway
For ever sheds ambrosial Day ;
Where we blest Eden's Pleasure taste,
Whilst balmy Joys are our Repast.

No prying Eye can view us here ;
No Fool or Knave disturb our Cheer ;
Our well-form'd Laws set Mankind free,
And give Relief to Misery.

The Poor oppress'd with Woe and Grief,
Gain from our bounteous Hands Relief.

Our LODGE the social Virtues grace,
And Wisdom's Rules we fondly trace ;
All Nature open to our view,
Points out the Paths we should pursue.

Let us subsist in lasting Peace,
And may our Happiness increase.

A N T H E M II.

BY Mason's Art th' aspiring Dome
On stately Columns shall arise,
All Climates have their native Home,
Their god-like Actions reach the Skies.
Heroes and Kings revere their Name,
While Poets sing their lasting Fame.

Great, noble, gen'rous, good, and brave ;
All Virtues they most justly claim ;
Their Deeds shall live beyond the Grave,
And those unborn their Praise proclaim.
Time shall their glorious Acts enroll,
While Love and Friendship charm the Soul.

S O N G I.

[*Tune, Attic Fire.*]

ARISE, and blow thy Trumpet, Fame ;
Free-Masonry aloud proclaim,
To Realms and World's unknown ;
Tell them of mighty David's Son,
The wise the matchless Solomon,
Priz'd far above his Throne.

The

The solemn Temple's cloud-cap't Towers,
Th' aspiring Domes are Works of ours,

By us those Piles were rais'd :

Then bid Mankind with Songs advance,
And through th' ethereal vast Expanse,
Let Masonry be prais'd.

We help the Poor in time of Need,
The Naked clothe, the Hungry feed,

'Tis our Foundation Stone :

We build upon the noblest Plan ; } CHORUS.
For Friendship rivets Man to Man ; } Three Times.
And make us all as One.

Still louder, Fame, thy Trumpet blow ;
Let all the distant Regions know

Free Masonry is this :

Almighty Wisdom gave it Birth,
And Heav'n has fix'd it here on Earth,
A Type of future Bliss.

SONG II.

[*Tune*, Rule Britannia.]

WHEN Earth's Foundation first was laid,
By the Almighty Artist's Hand,
'Twas then our perfect, our perfect Laws were made,
Establish'd by his strict Command.

Cho. Hail, mysterious ; Hail, glorious Masonry !
That makes us ever great and free.

As Man throughout for Shelter sought,
In Vain from Place to Place did roam,
Until from Heaven, from Heaven he was taught,
To plan, to build, to fix his Home.

Hail, mysterious, &c.

Hence illustrious rose our Art,
And now in beauteous Piles appear ;
Which shall to endles, to endles Time impart,
How worthy and how great we are.

Hail, mysterious, &c.

Nor we less fam'd, for ev'ry Tye,
By which the human Thought is bound ;
Love, Truth, and Friendship, and Friendship socially,
Join all our Hearts and Hands around.

Hail, mysterious, &c.

G

Our

..

Our Actions still by Virtue blest,
And to our Precepts ever true,
The World admiring, admiring shall request
To learn, and our bright Paths pursue.

Hail, mysterious, &c.

SONG III.

[*Tune, Goddess of Ease.*]

GENIUS of Masonry descend,
And with thee bring thy spotless Train ;
Constant our sacred Rites attend,
While we adore thy peaceful Reign :
Bring with thee Virtue, brightest Maid,
Bring Love, bring Truth, and Friendship here ;
While social Mirth shall lend her Aid,
To smooth the wrinkled Brow of Care.

Come, Charity, with Goodness crown'd,
Encircled in thy heav'nly Robe,
Diffuse thy Blessings all around,
To ev'ry Corner of the Globe ;
See where she comes with Power to bless,
With open Hand and tender Heart,
Which wounded is at Man's Distress,
And bleeds at ev'ry human Smart.

Envy may ev'ry Ill devise,
And Falsehood be thy deadliest Foe,
Though Friendship still shall tow'ring rise,
And sink thy Adversaries low ;
Thy well-built Pile shall long endure,
Through rolling Years preserve its Prime,
Upon a Rock it stands secure,
And braves the rude Assaults of Time.

Ye happy few, who here extend
In perfect Lines from East to West,
With fervent Zeal the Lodge defend,
And lock its Secrets in each Breast :
Since ye are met upon the Square,
Bid Love and Friendship jointly reign,
Be Peace and Harmony your Care,
Nor break the adamantine Chain.

Behold the Planets how they move,
 Yet keep due Order as they run ;
 Then imitate the Stars above,
 And shine resplendent as the Sun :
 That future Masons when they meet,
 May all our glorious Deeds rehearse,
 And say, their Fathers were so great,
 That they adorn'd the Universe.

SONG IV.

[*Tune, In Infancy, &c*]

LE T Masonry from Pole to Pole
 Her sacred Laws expand,
 Far as the mighty Waters roll,
 To wash remotest Land :
 That Virtue has not left Mankind,
 Her social Maxims prove,
 For stamp'd upon the Mason's Mind,
 Are Unity and Love.

Ascending to her native Sky,
 Let Masonry increase ;
 A glorious Pillar rais'd on high,
 Integrity its Base.
 Peace adds to Olive Boughs, entwin'd,
 An emblematic Dove,
 As stamp'd upon the Mason's Mind
 Are Unity and Love.

SONG V.

LE T Drunkards boast the Pow'r of Wine,
 And reel from Side to Side ;
 Let Lovers kneel at Beauty's Shrine,
 The Sport of Female Pride :
 Be ours the more exalted Part,
 To celebrate the Mason's Art,
 And spread its Praises wide.

To Dens and Thickets dark and rude,
 For Shelter Beasts repair ;
 With Sticks and Straws the feather'd Brood,
 Suspend their Nests in Air :
 And Man untaught, as wild as these,
 Binds up sad Huts with Boughs of Trees,
 And feeds on wretched Fare.

But Science dawning in his Mind ;
 The Quarry he explores ;
 Industry and the Arts combin'd,
 Improv'd all Nature's Stores :
 Thus Walls were built and Houses rear'd,
 No Storms nor Tempests now are fear'd
 Within his well-fram'd Doors.

When stately Palaces arise,
 When Columns grace the Hall,
 When Tow'rs and Spires salute the Skies,
 We owe to Masons all :
 Nor Buildings only do they give,
 But teach Men how within to live,
 And yield to Reason's Call.

All Party Quarrels they detest,
 For Virtue and the Arts,
 Lodg'd in each true Mason's Breast,
 Unite and rule their Hearts :
 By these, while Masons square their Minds,
 The State no better Subjects finds,
 None act more upright Parts.

When Bucks and Albions are forgot,
 Free-Masons will remain ;
 Mushrooms, each Day, spring up and rot,
 While Oaks stretch o'er the Plain :
 Let others quarrel, rant, and roar :
 Their noisy Revels when no more,
 Still Masonry shall reign.
 Our Leather Aprons may compare
 With Garters red or blue ;
 Princes and Kings our Brothers are :
 May they our Rules pursue :
 Then drink Success and Health to all
 The Craft around this Earthly Ball,
 May Brethren still prove true.

SONG VI.

K A T E A N D N E D.

ONE Night as Ned crept into Bed,
 Beyond his usual Hour,
 His loving Kate, his constant Mate,
 Began to scold and low'r.
 You naughty Man where have you been,
 No longer I'll be slighted,
 Nor thus at Home will mope and moan,
 While you'r abroad delighted?

I own, dear Kate, 'tis somewhat late,
 But hear me out with Patience,
 All Wives you know, are bound to shew
 Their Husbands due Obeisance ;
 In Truth, dear Kate, 'tis some what late,
 But put a smiling Face on,
 For I, this Night, am made a bright,
 Free and accepted Mason.

If this be so, I pray now shew
 Some certain Sign or Token,
 For Masons can erect a Plan,
 Or stop a Breach that's open.
 I have a Breach, a huge wide Breach,
 That gives me much Vexation,
 This if you stop, you will o'ertop
 All Mason's in the Nation.

Then Ned arose, pull'd off his Clothes,
 Drew out his Line and Level,
 He plac'd his Plum beneath her Bum,
 And brought it to a Bevil ;
 He took his Gauge, his Nine-Inch Gauge,
 And plac'd it with a floping,
 He fix'd his Stones like Inigo Jones,
 And left no Crevice open.

Dear Ned, says Kate, you've done a Feat,
 A Feat of mighty Wonder,
 And as for me, you plainly see,
 I fairly do knock under.
 I'd pawn my Gown, my Robe and Coat,
 My Cardinal with Lace on,
 If you each Night would be a bright,
 Free and accepted Mason.

SONG

S O N G VII.

[*Tune, —God Save the King.]*

LET Masons Fame resound
 Through all the Nations round,
 From Pole to Pole :
 See what Felicity,
 Harmless Simplicity,
 Like Electricity,
 Runs through the whole.

Such sweet Variety,
 Ne'er had Society
 Ever before :
 Faith, Hope, and Charity,
 Love and Sincerity,
 Without Temerity,
 Charm more and more.

When in the Lodge we're met,
 And in due Order set,
 Happy are we :
 Our Works are glorious,
 Deeds meritorious,
 Never censorious,
 But great and free.

When Folly's Sons arise,
 Masonry to despise,
 Scorn all their Spite ;
 Laugh at their Ignorance,
 Pity their Want of Sense,
 Ne'er let them give Offence,
 Firmer unite.

Masons have long been free,
 And may they ever be
 Great as of Yore :
 For many Ages past,
 Masonry has stood fast,
 And may its Glories last
 'Till Time's no more.

*New ODE, written by a Member of the ALFRED LODGE,
at Oxford, and set to Music by Dr. Fisher, and performed
at the Dedication of Free-Masons Hall.*

Sung by Messrs. Vernon, Reinhold, Norris, &c.

S T R O P H E.

A I R. NORRIS.

WHAT solemn Sounds on holy Sinai rung,
When heavenly Lyres, by Angel-fingers strung,
Accorded to immortal Lay,
That hymn'd Creation's natal Day !

RECITATIVE, accompanied. VERNON.

'Twas when the shouting Sons of Morn
Bless'd the great omnific Word :—
“ Abash'd, hoarse jarring Atoms heard,
“ Forgot their pealing Strife,
“ And softly crowded into Life,”
When Order, Law, and Harmony were born.

C H O R U S.

The mighty Master's Pencil warm
Trac'd out of each the shadowy Form,
And bade each fair Proportion grace
Smiling Nature's modest Face.

AIR. VERNON.

Heaven's rarest Gifts were seen to join,
To deck a finish'd Form divine,
And fill the sov'reign Artist's Plan ;
Th' Almighty Image stamp'd the glorious Frame,
And seal'd him with the noblest Name,
Archetype of Beauty, Man.

A N T I S T R O P H E.

SEMICHORUS and CHORUS.

Ye Spirits pure, that rous'd the tuneful Throng,
And rous'd to Rapture each triumphant Tongue ;
Again with quick instinctive Fire,
Each harmonious Lip inspire :
Again bid every vocal Throat
Dissolve in tender votive Strain !

A I R. VERNON.

Now while yonder white rob'd Train
Before the mystic Shrine,
In lowly Adoration join,
Now sweep the living Lyre, and swell the melting Note.

RECITATIVE. REINHOLD.

Yet ere the holy Rites begin
The conscious Shrine within,
Bid your magic Song impart.

AIR.

AIR. REINHOLD.

How within the wasted Heart
 Shook by Passion's ruthless Power,
 Virtue trimm'd her faded Flower,
 To opening Buds of fairest Fruit.

* *How from majestic Nature's glowing Face
 She caught each animating Grace,
 And planted there th' immortal Root.*

E P O D E.

RECITATIVE, *accompanied.* NORRIS.

Daughter of God's, fair Virtue, if to Thee,
 And thy bright Sister, Universal Love,
 Soul of all Good, e'er flow'd the soothing Harmony
 Of pious Gratulation——from above;
 To us, thy dutous Votaries, impart
 Presence divine!——

AIR. Mr. NORRIS.

The Sons of antique Art.

In high mysterious Jubilee
 With Pæan loud, and solemn Rite,
 Thy holy Step invite,
 And court thy list'ning Ear,
 To drink the Cadence clear
 'That swells the choral Symphony.

C H O R U S.

To thee, by Foot profane untrod,
 Their votive Hands have rear'd the high Abode.

RECITATIVE. REINHOLD.

Here shall your Impulse kind
 Inspire the tranced Mind!

AIR. REINHOLD.

And Lips of Truth shall sweetly tell
 What heavenly Deeds befit,
 The Soul by Wisdom's Lessons smit:
 What Praise he claims, who nobly spurns
 Gay Vanities of Life, and tinsel Joys,
 For which unpurged Fancy burns.

C H O R U S.

What Pain he shuns who dares be wise
 What Glory wins, who dares excel!

* *The Lines in Italic were omitted in the Music.*

OFFICERS

OFFICERS of the GRAND LODGE of ENGLAND,
For the Year 1797.

HIS ROYAL HIGHNESS
GEORGE AUGUSTUS FREDERIC,
PRINCE OF WALES,

Electoral Prince of Brunswick and Lunenburgh; Duke of Cornwall and Rothsay; Earl of Chester and Carrick; Baron of Renfrew; Lord of the Isles; Great Steward of Scotland; Captain General of the Honourable Artillery Company of London; and Knight of the most noble order of the Garter,

GRAND M A S T E R.

The Right Hon. the EARL of MOIRA, BARON RAWDON, &c. &c. &c.
Acting Grand Master.

Sir PETER PARKER, Bart. *Deputy Grand Master.*
Lieut. Col. GEORGE PORTER, *Senior Grand Warden.*
RICHARD BRETTINGHAM, Esq. *Junior Grand Warden.*
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Rev. A. H. ECCLES, *Grand Chaplain.*
THOMAS SANDBY, Esq. *Grand Architect.*
Rev. WILLIAM PETERS, *Grand Portrait Painter.*
Chev. BARTHOLOMEW RUSPINI, *Grand Sword-Bearer.*

N. B. *The Grand Secretary attends at Free-Masons' Hall, on the Business of the Society, on Tuesday and Saturday Evenings.*

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<i>Bermuda Islands</i> , William Popple, Esq.	<i>Hanover</i> , Electorate of, and British Dominions in Germany, Prince Charles of Mecklinburg Strelitz.
<i>Bombay</i> , James Todd, Esq.	<i>Hamburg, Bremen</i> , and Part of <i>Lower Saxony</i> , Doctor J. Godfried von Exter.
<i>Buckingham</i> , Sir J. Throgmorton, Bart.	<i>Hampshire</i> , Col. Sherbone Stewart.
<i>Cambridgeshire</i> , Rt Hon. Lord Eardley.	<i>Jamaica</i> , Sir Adam Williamson, K. B.
<i>Canada</i> , Sir John Johnson, Bart.	Kent, Doctor William Perfect.
<i>Carolina (S.)</i> John Deas, Esq.	<i>Lancashire</i> , John Allen, Esq.
<i>Cheshire</i> , Sir Robert Salusbury Cotton, Brt.	<i>Leicester & Nottingham</i> , Ld Rancliffe.
<i>Coast of Coromandel, in the East Indies</i> , John Chamier, Esq.	<i>Lincolshire</i> , Rev. William Peters.
<i>Cornwall</i> , Sir John St. Aubyn, Bart.	<i>Maryland</i> , Henry Harford, Esq.
<i>Cumberland</i> , H. Ellison, Esq.	<i>Montserrat</i> , William Ryan, Esq.
<i>Creek, Cherokee, Chickasaw, & Choctaw, Nations, in N. America</i> , William Augustus Bowles, Esq.	<i>Naples and Sicily</i> , kingdoms of, Duc de Sandemetro Pignatelli.
<i>Denmark, Norway, &c.</i> Prince Charles, Landgrave of Hesse Cassel.	<i>Norfolk and City of Norwich</i> , Sir Ed. Astley, Baronet.
<i>Derbyshire</i> , Sir J. Borlase Warren, Bart.	<i>Northumberland</i> , John Errington, Esq.
<i>Devon</i> , Sir Ch. Warw. Bampfylde, Bt.	<i>Oxford</i>

Oxfordshire, Doctor J. M. Hayes.
 Piedmont, in Italy, Count De Bernez.
 Poland, Count Hulsen, Pal. of Mscislaw.
 Radnor, Charles Marsh, Esq.
 Russia, his Excellency John Yelaguine,
 Senator, &c. to her Imperial Majesty
 the Empress of Russia.
 St. Croix, John Ryan, Esq.
 Shropshire, Staffordsire, Flintsire,
 Denbeigshire, and Montgomery, Hon.
 and Rev. Francis Henry Egerton.
 Somersetsire, John Smith, Esq.
 Surrey, James Meyrick, Esq.
 Suffolk, William Middleton, Esq.
 Sussex, General Samuel Hulse.
 Sumatra, John Macdonald, Esq.
 Wales, South, Thomas Wyndham, Esq.
 Warwicksire, Thomas Thompson, Esq.
 Westmoreland, G. C. Braithwaite, Esq.
 Worcestershire, John Dent, Esq.
 Yorkshire, Richard Slater Milnes, Esq.

Representative of the Grand Lodge of England in *Germany*, Colonel Augustus Graefe, Governor to H. S. H. the Prince of Mecklenburg, at Darmstadt.

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For 1796.	For 1797.
Brother Sir John Eamer, President.	Brother R. H. Bradshaw.
L. R. Mackintosh, Treas.	Bailey Heath.
James Duberly, Sec.	John Bullock.
William Veel.	Charles Turner.
Joseph Dennison.	Robert Harper.
Robert Sutton.	T. A. Loxley.
Thomas Harper.	Charles Millet.
Thomas Caulfield.	John Peareth.
William Greening.	Joseph Heath.
John Hunter.	John French, jun.
Thomas Parks.	George Eves.
William Bridgeman.	Samuel Roberts.

THE HALL-COMMITTEE

Consists of all past and present Grand Officers, and Mr. John Yeomans.

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1719 J. T. Desaguliers, L.L.D.F.R.S.	1736 John Campbell, E. of Lauderdale
1720 George Payne, Esq.	1737 Edward Bligh, E. of Darnley
1721 John, D. of Montague	1738 H. Bridges, Marq. of Carnarvon
1722 Philip, D. of Wharton	1739 Robert Ld Raymond
1723 Francis Scott, E. of Dalkeith	1740 John Keith, E. of Kintore
1724 Cha. Lenox, D. of Richmond	1741 James Douglas, E. of Morton
1725 James Hamilton, Lord Paisley	1742-3 John Ld Vis. Dudley and Ward
1726 Wm. O'Brien, E. of Inchiquin	1744 Tho. Lyon, E. of Strathmore
1727 Henry Hare, Ld Coleraine	1745-46 James Ld Cranftoun
1728 James King, Ld Kingston	1747-51 William Byron, Ld Byron
1729-30 T. Howard, D. of Norfolk	1752-53 John Proby, Ld Carysfort
1731 T. Coke, Ld Lovel, afterwards	1754-56 James Bridges, Marq. of Carnarvon, afterw. D. of Chandos
E. of Leicester.	
1732 Ant. Brown, Ld Vis. Montague	1757-61 Sholto Douglas, Ld Aberdour
1733 James Lyon, E. of Strathmore	1762-63 Washington Shirley, E. Ferrers

1764-66 Cadwalladar, Ld Blaney	1777-82 G. Montague, D. of Manchester
1767-71 H. Somerset, D. of Beaufort	1783-90 His R. H. D. of Cumberland
1772-78 Robert Edward, Ld Petre	1791-96 His R. H. the Prince of Wales.

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1722-23 J. Th. Desaguliers, LLD. F. R. S.	1742-43 Sir Robert Lawley, Bart.
1724 Martin Folkes, Esq.	1744 William Vaughan, Esq.
1725 J. Th. Desaguliers, LL.D.	1745-46 Edw. Hody, M. D. F. R. S.
1726 William Cowper, Esq.	1747-51 Fotherley Baker, Esq.
1727 Alexander Choke, Esq.	1752-56 Tho. Manningham, M. D.
1728-30 Nath. Blackerby, Esq.	1757 61 John Revis, Esq.
1731-33 Thomas Bation, Esq.	1762-67 Col. John Salter
1734 Sir Cecil Wray, Bart.	1768-74 Hon. Charles Dillon
1735-38 Jn. Ward, Esq. after. Ld Ward	1775 86 Rowland Holt, Esq.
1739-40 W. Græme, M. D. F. R. S.	1787-96 Sir Peter Parker, Bart.

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1720	Thomas Hobby Richard Ware	1740	James Ruck, Esq. W. Vaughan, Esq.
1721	Josiah Villeneau Thomas Morrice	1741	W. Vaughan, Esq. Benjamin Gascoyne, Esq.
1722	Joshua Timson J. Anderson, A. M.	1742-43	E. Hody, M. D. F. R. S. S. Berrington, Esq.
1723	Francis Sorrel, Esq. John Senex	1744	W. Graeme, M. D. F. R. S. Fotherly Baker, Esq.
1724	George Payne, Esq. Francis Sorrel, Esq.	1745-46	Fotherly Baker, Esq. Thomas Smith, Esq.
1725	Col. D. Houghton Sir Thomas Pendergast, Bart.	1747-51	Hon. Rob. Shirley Thomas Jeffreys, Esq.
1726	Alexander Choke, Esq. W. Burdon, Esq.	1752	Hon. J. Carmichael Sir R. Wrottesley, Bart.
1727	Nathaniel Blackerby, Esq. Joseph Highmore	1753	Sir R. Wrottesley, Bart. Francis Blake Delaval, Esq.
1728	Sir J. Thornhill, Knt. Mart. O'Conner	1754	Fleming Pingstan Arthur Beardmore
1729-30	Col. George Carpenter Thomas Batson, Esq.	1755	Hon. H. Townfend James Dickson, Esq.
1731	George Douglas, M. D. James Chambers, Esq.	1756	James Nash, Esq. Bern. Joach. Boetebeur, Esq.
1732	George Rooke, Esq. James Moor-Smith, Esq.	1757	William Chapman, Esq. Alexander Valdevelde, Esq.
1733	James Moor-Smith, Esq. Hon. John Ward	1758-59	J. Dickson, Esq. Thomas Singleton, Esq.
1734	Hon. John Ward Sir Edward Mansell, Bart.	1760-61	G. Schombart, Esq. Charles Maffey, Esq.
1735	Sir Edward Mansell, Bart. Mart. Clare, A. M. F. R. S.	1762	Col. John Salter Robert Groat, Esq.
1736-37	Sir Robert Lawley, Bart. W. Graeme, M. D. F. R. S.	1763	Robert Groat, Esq. Thomas Edmonds, Esq.

1764 Hon. Thomas Shirley
 Thomas Alleyne, Esq.
 1765 Richard Ripley, Esq.
 Capt. Charles Tuffnall
 1766 Peter Edwards, Esq.
 Horatio Ripley, Esq.
 1767 Hon. Charles Dillon
 Capt. A. Campbell
 1768 Rowland Holt, Esq.
 Henry Jaffray, Esq.
 1769 Rowland Holt, Esq.
 Charles Taylor, Esq.
 1770 Rowland Holt, Esq.
 Sir W. Williams Wynne, Bt.
 1771 Sir W. Williams Wynne, Bt.
 William Hodgson, Esq.
 1772 Sir Peter Parker, Knt.
 William Atkinson, Esq.
 1773 John Croft, Esq.
 J. Ferdinando Gillio, Esq.
 1774 J. Hatch, Esq. vice L. Wentworth
 Henry Dagge, Esq.
 1775 Thomas Parker, Esq.
 John Hull, Esq.
 1776 Col. John Deaken
 George Harrison, Esq.
 1777 Capt. M. H. Pascal
 John Allen, Esq.
 1778 Henry Dagge, Esq.
 Charles Marsh, Esq.
 1779 Right Hon. Ld Visc. Tamworth
 George Hesle, Esq.
 1780 John Peach Hungerford, Esq.
 Theoph. Tompson Tutt, Esq.
 1781 Sir John St. Aubyn, Bart.
 James Galloway, Esq.
 1782 Sir Herbert Mackworth, Bart.
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 Geo. William Carrington, Esq.
 1784 Hon. William Ward
 James Meyrick, Esq.
 1785 James Heseltine, Esq.
 M. J. Levy, Esq.
 Sir Lionel Darell, Bart.
 1786 Sir Nicholas Nugent, Bart.
 Nathaniel Newnham, Esq.
 1787 Rt Hon. Ld Macdonald
 James Curtis, Esq.
 1788 Thomas Fitzherbert, Esq.
 George Atkinson, M. D.
 1789 George Shum, Esq.
 William Tyler, Esq.
 1790 Henry Crathorne, Esq.
 James Neild, Esq.
 1791 Thomas Swanton, Esq.
 John Warre, Esq.
 1792 Thomas Thompson, Esq.
 Benjamin Lancaster, Esq.
 1793 John Dent, Esq.
 Edmund Armstrong, Esq.
 1794 John Dawes, Esq.
 Arthur Tegart, Esq.
 1795 John Meyrick, Esq.
 George Corry, Esq.
 1796 George Porter, Esq.
 Richard Brettingham, Esq.

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1730-37 Nath. Blackerby, Esq.
 1738-52 John Jesse, Esq.
 1753-65 George Clarke, Esq.
 1766-85 Rowland Berkeley, Esq.
 1786-96 James Heseltine, Esq.

GRAND SECRETARIES.

1722-25 William Cowper, Esq.
 1726 Edward Wilson
 1727-33 William Read
 1734-56 John Revis, Esq.
 1757-67 Samuel Spencer
 1768 Thomas French
 1769-80 James Heseltine, Esq.
 1780-84 James Heseltine, Esq.
 1784-96 William White

GRAND SWORD-BEARERS.

1733-4 George Moody
 1745 Thomas Slaughter
 1746-55 Daniel Carne
 1756-66 Mark Adston
 1767-68 Thomas Dyne
 1769-71 William Smith
 1772-75 John Derwas
 1776-77 Francis Johnston
 1778-85 James Bottomley
 1786-87 John Paiba
 1788-90 James Bottomley
 1791 Benjamin Lancaster
 1791-96 Chev. B. Ruspini

GRAND

GRAND STEWARDS.

[Those marked P were Presidents; T. Treasurers; and S. Secretaries of their respective Boards.—The present Officers of the Stewards Lodge are specified in Italicks, and the Members of it are marked thus, *.]

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1723 Henry Prude	Wyrriot Ormond, Esq.	Cha. Champion
Giles Clutterbuck	Arthur Moore, Esq.	Richard Sawle
John Shepherd	Vinal Taverner, Esq.	James Pringle
Capt. Benj. Hodges	Claud Crespiigny, Esq.	Francis Blythe
Edward Lambert	William Blunt, Esq.	1737 Sir Bouch. Wray, Bt.
Charles Kent	Col. John Pitt	Lew. Theobald, M.D.
1724 Capt. Sam. Tuffinelli	Henry Tatam	Geo. Bothomly, Esq.
Giles Taylor	Thomas Griffith	Cha. Murray, Esq.
Capt. Nath. Smith	Solomon Mendez	Capt. John Lloyd
Rich. Crofts	1733 John Ward, Esq.	Capt. Cha. Scott.
Peter Paul Kemp	John Pollexfen, Esq.	Peter McCullock
North Stai. er	H. Butler Pacy, Esq.	Tho. Jefferys
1725 John James Heidegger	John Read, Esq.	Peter Leige
1726-27 Edw. Lambert	Wm. Busby, Esq.	Tho. Boehm, Esq.
1728 John Revis, Esq.	Philip Barnes, Esq.	Benjamin Da Costa
Edwin Ward	J. Misaubin, M. D.	Nath. Adams
Samuel Stead	John Dwight	1738 Capt. An. Robinson
Theod. Cheriholm	Richard Baugh	Robert Foy, Esq.
William Bena	Thomas Shank	Ja. Colquhoun, Esq.
Gerard Hatley	James Cofens	Wm. Chapman, Esq.
William Wilson	Charles Robinson	Henry Higden, Esq.
William Tew	1734 Sir Ed. Mansell, Bt.	Harry Leigh, Esq.
William Hopkins	R. Rawlinson, LLD. F.R.S.	St. Beaumont, M.D.
Thomas Reason	C. Holzendorf, Esq.	Moses Mendez
Thomas Alford	Isaac Muere, Esq.	Geo. Monkman
H. Smait	Prescot Pepper, Esq.	Stephen Le Bas
1729-30 John Revis, Esq.	Christ. Neville, Esq.	Christopher Taylor
Samuel Stead	Rich. Matthews, Esq.	Simon de Charmes
Edwin Ward	Fotherly Baker, Esq.	1739 Jn. Chichester, Esq.
William Wilson	Sam. Berrington, Esq.	Edward Masters
Thomas Reason	John Pitt, Esq.	Jos. Harris
William Tew	Wm. Verelst, Esq.	Rich. Robinson
— Pread	H. Hutchinson, Esq.	Paul Hen. Robinson
— Bardo, sen.	1735 Sir R. Lawley, Bt.	Isaac Barret
— Bardo, jun.	W. Graeme, M.D. F.R.S.	Nath. Oldham
Charles Hoare	Mart. Clare, A. M.F.R.S.	Alex. Pollock
William Sejeant	J. Theobald, M. D.	Tho. Adamson
James Chambers, Esq.	M. Schomberg, M.D.	Thomas Parry
1731 C. Douglas, M. D.	Cap. Ral. Fairwinter.	Geo. Armstrong
J. Chambers, Esq.	Ch. Fleetwood, Esq.	Sam. Lowman
Tho. Moore, Esq.	Tho. Beech, Esq.	1740 Esquire Cary
John Atwood, Esq.	Robert Wright	Mansel Bransby
Tho. Durant, Esq.	Thomas Slaughter	W. Vaughan, Esq.
George Page	James Nash	John Faber
John Haines	William Hogarth	John Saint
William Milward	1736 E. Hody, M.D. F.R.S.	John Soudon
Roger Lacy	I. Schomberg, jun. M.D.	James Bernard
Charles Trinquand	J. Ruck, jun. Esq.	David Dumouthel
John Calcot	John Gouland	Bryan Dawson
John King	Benjamin Gascoyne	William Ruck
1732 George Reek, Esq.	Walter Weldon	Mich. Comburns
J. Moor Smyth, Esq.	John Jesse	George Mason;

1741	Count. E. Fr. Taube	1752	Hon. J. Carmichael	1757	Humphrey Jackson
	Daniel Carne		Sir R. Wrottesly, Bt.		Richard Hill
	James Wallace		Ber. Joac. Boeteleur		Fred. Van Gehren
	John Gordon		Robert Marcellus		Paul Berthon
	Peter Hemet		George Steidell		John Young
	George Caton		Stephen Yonge		Robert Lloyd
	William Salt		Richard Lane		Kenrick Peck
	William Arnold		Thomas Taylor		John Darby
	Lewis de Vaux		Charles Wade		Langford Millington
	Edward Rudge		John Jourdan		Thomas Glegg
	Richard Shergold		Jos. Brenitt		John Wildsmith
	James Spranger		George Forbes		Adam Nuttall
1742-3	Edward Trevor	1753	Peter Leigh, Esq.	1758-9	Adam Nuttall
	Talbot Waterhouse		John Price		Abraham Hart
	Ro. Bateman Wray		Tho. Apreece, Esq.		Jonathan Scott
	Ant. Benn		H. Cap. W. Montague		Frederick Kothe
	Stephen Rogers		F. Blake Delaval, Esq.		Ralph Bates, Esq.
	Peter Le Maistre		Cap. Edw. Eyre		John Rowley
	John Trail, A. M.		James Shrudder		Philip Scriven
	Henry Liel, Esq.		William Bizet		George Rudd
	Edm. Brydges		Mark Adston		Capt. Cha. Tuffnell
	William Vol		Henry Smith		Thomas Williams
	Thomas Pownal		Buckle Banson		Obadiah Wright
	Jos. Lycett		Rich. Savage, Esq.		James Wheeley
1744	John Coggs	1754	Arthur Beardmore	1760	
	Tho. Clipperton		James Dickson		William Smith
	'Tho. Leddiard, Esq.		Samuel Markham		Row. Berkeley, Esq.
	Charles Dubuy		Samuel Spencer		John Burrell
	Luke Alder		George Diemar		William Potier
	Robert Mitchel		David Humphreys		Robert Harding
	H. & Rev. G. Dawnay		Martin Capron		John Friday
	Wm. Mountaine		Hon. Cap. Ch. Proby		George Rettell
	Thomas Griffiths		William Singleton		William Barbar
	'Tho. Smith, Esq.		John Atkinson		John Ask, Esq.
	John Torr		Godfrey Springal		John Ramsay
	Peter Gordon		Thomas Douglas		Thomas Smith
1745-6	Francis Jackman	1755	Hon. Ho. Townsend		Robert Jones
	George Pile, M. D.		Rev. John Entick		1762
	John Villeneau		Rev. Martin Desprez		Col. John Salter
	Geo. Powlett, Esq.		James Shepheard		Robert Groat
	James Whitworth		James Gifford		Robert Laurie
	William Rogers		Albert Vandevelde		Henry Jaffray
	John Stone		Christian Heineken		Sir Rich. Glynn, Bt.
	James Bennet, Esq.		Caspar Schombart		Stephen Day
	James Wilsford		Frederick Maurer		William Chapman
	'Tho. Chaddocke		Thomas Singleton		Francis Bickerton
	Robert Cheeke		William Townsend		Thomas Dyne
	Fleming Pinkstan		Charles Pearce		— Dun
1747-51	Mat. Creyghton	1756	Thomas Haward		John Benson
	John Feary		Charles Hoyle		Bryant Troughton
	Peter Clerke		Martin Klincke		1763
	Rob. Shirley, Esq.		William Andrews		Joseph Power
	Robert Young		Thomas Cobb		Thomas Alleyne
	William Rogers		James Pollard		Christian Poppe
	Jos. Lycett		Henry Gunter		Capt. Moller
	John Spranger		Th. Marriott Perkins		Richard Wright
	T. Maningham, M. D.		Mark Goodflesh		Philip Cole
	Pheasant Hartley		Joseph Axtel		William Hodgson
	George Clarke		Gabriel Rifolier		Tho. Edmonds, sen.
	Cul. S. Berrington		Charles Masley		Charles Churchman

George Carnaby	John Bowman	1773
Richard Hearne	John Richardson	John Croft, Esq.
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Thomas Treslove	John Maddocks	Hon. Tho. Noel
John Nix	Francis Johnston	Robert Sparrow, Esq.
James Alleyne	James Leishman	William Harris, Esq.
Thomas Shirley, Esq.	Peter Ranert	Naph. Franks, Esq.
Edward Hoare	1769	William Crozier
Wm Ashburner	Col. Ch. Rainsford	John Ainslie
Jonathan Mitchie	* * * * *	John Hewitt
John Colleck	William Birch, Esq.	Lowen Hoad
James Burges	Eph. Gotlieb Muller	Thomas Daw
Thomas Edmonds	John Allen, Esq.	1774
Thomas Woolsey	William Paterson	F. Minshull, Esq.
William Wray	Thomas Settree	Richard Barker, Esq.
1765	Edward Knightley	Peter Simond, Esq.
Ant. Keck, Esq.	Thomas Lecon	John Hatch, Esq.
Richard Ripley, Esq.	Peter Vestenburg	Sir T. Fowke, Knt.
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Christ. Cotterel	John Dobbins	* Alexander Dow, S.
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Horatio Ripley, Esq.	Peter Ans. Delius	Capt. C. Frederick
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Ant. Deveyer	W. Atkinson, Esq.	Cuthbert Potts
Peter Laimillier	George Gillio, Esq.	Edmund Smith
Richard Dickson	Sir John Blois, Bt.	Alexander M'Kowl
Ant. Girardot, Esq.	Dominic Mead, Esq.	1776
Geo. Paterson, Esq.	Henry Chittick, Esq.	Capt. M. H. Pascal
John Mitchie, Esq.	Thomas Brown, Esq.	Char. Marsh, Esq.
1767	Alex. Moultrie, Esq.	Geo. Harrison, Esq.
P. Capt. Al. Campbell	John Brockbank	Tho. Meggison, Esq.
T. Lieu. Col. Twisleton	Ja. Bottomley	Rd. Troward, Esq.
S. F. Twisleton, Esq.	James Harrison	Fr. Sey. Cosley, Esq.
Charles Taylor, Esq.	Thomas Williamson	Rd. Drake, Esq.
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Thomas French	* J. Galloway, Esq.	* John Bain
Hon. Charles Dillon	I. Ferd. Gillio, Esq.	John Ducket
Nathaniel Serjeant	Theob. Burke, Esq.	Aaron Bateman
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Edw. Shepherd, Esq.	Thomas Evans, Esq.	Ja. Worley, Esq.
Samuel Way, Esq.	Thomas Parker, Esq.	R. Franco, Esq.
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T. Major John Deaken	Hon. Edm. Butler	John Cooper
S. John Derwas	John Bailey, Esq.	Dr. Isaac Sequeira
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P.	*Adam Dunford		*James Carr	*Thomas Croft, Esq.
T.	John Mills		*Fleming French	*Col. W. D. Clephane
	1778		B. Lancaster, Esq.	S. W. Wadeson, Esq.
P.	Hon. Ld C. Montagu		William Mayne	James Curtis, Esq.
T.	Benjamin Lyon, Esq.		John Paiba	Dr. T. S. Dupuis
S.	G. W. Carrington, Esq.		*Robert Pington	John Lewis, Esq.
	T. H. Broadhead, Esq.		*Benjamin Skutt, Sec.	G. Errington, Esq.
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	Geo. Lempriere, Esq.	P.	Hon. Wm. Shirley	*Robert Lambert
	Thomas Wright	T.	James Meyrick, Esq.	D. Aguilar
	Jonathan White	S.	William Faden	Geo. Blakiston
	J. Richiardi		William Tyler, Esq.	Benjamin Lloyd
P.	*J. Yeomans		W. Mitch. Sale, Esq.	1788
	William Omans		William Morse	Tho. Fitzherbert, Esq.
	John Pilkington		Abr. Nunes	William Shard, Esq.
	1779		Thomas Settree, jun.	T. Calender
P.	The Earl Ferrers		*James Rowley	George Atkinson
T.	Joseph Newton, Esq.		*Simeon Pope	Duncan Campbell, Esq.
S.	James Pearce		*Samuel Fulham	Robert Ritherdon
	Annesley Shee		*William Miller	James Howell
	T. B. Handasyd		1784	Charles Wren
	Fred. Abel, Esq.	P.	Hon. Wm. Ward	*Thomas Barber
	George Grieve, Esq.	T.	*Isaac Serra, Esq.	*William Daw, J. W.
	John Hempsted	S.	John Tho. Cox, Esq.	*Ephraim Franco
	Joseph Newnham		*Henry Crathorne, Esq.	*E. Jendon
	Jac. Torban		Ernest Cramer	1789
	Rowland Minns		Redm. Simpson	*George Shum, Esq.
	Andrew O'Brien		*Stephen Clark, Tr.	Edm. Armstrong, Esq.
	1780		Thomas Lambert	John Byng
P.	Francis Franco, Esq.		John Miller	R. Baddeley
T.	C. Vanderstop, Esq.		James Fozard	J. Raincock, Esq.
S.	Ol. Crom. Vile		John Harris, Esq.	*Robert Griffin
	Percival Pott, Esq.		Isaac Lindo	Sam. Vita Montefiore
	*Sherborne Stuart, Esq.		1785	*William Virgoe
	J. P. Hungerford, Esq.	P.	*Sir N. Nugent, Bt.	*James Steers, Esq.
	James Johnston	T.	N. Newnham, Esq.	Tho. Thompson, Esq.
	*Joseph Smith	S.	*J. J. Pritchard	M. Lascelles
	*William Fry		Lionel Darell, Esq.	*John Edwards
	John Serjeant		Arthur Onslow, Esq.	1790
	John Mettenius		Capt. Christ. Parker	John Warre, Esq.
	*Wm. Collins, jun. Esq.		*John Ungerland	Thomas Ingram, Esq.
	1781		*James Maffey	*Samuel Plaisted
P.	M. I. Levy, Esq.		*James Johnston	R. Molesworth, Esq.
T.	*Peter Plank		Dr. Steph. Freeman	*John M'Donald
S.	*John Marshall		Isaac Moron	*R. W. Jennings, Esq.
	Henry Cotton		*Thomas Patrick	*Nicholas Lambert
	John Ratcliffe		1786	*Joseph Nurse, Esq.
	Philip Crespigny, Esq.	P.	Rt Hon. Ld Macdonald	*Francis Virgoe
	John Kupky	T.	Robert Ingram, Esq.	John Read, Esq.
	William Fleming	S.	*William Earle	*J. I. Cossart
	George Hartman		*Col. Tho. Swanton	*James Robinson
	Frederick Bach		Richard Baldwyn	1791
	William Hough		*Wm. Fynmore, Esq.	*John Dent, Esq.
	*Sir John St. Aubyn, Bt.		*John Pierce	*James Sayer
	1782		George Wright	*W. C. Clarkson
P.	Sir H. Mackworth, Bt.		*R. Dennis	*R. Brettingham
T.	Thomas Preston, Esq.		A. Garcia	*R. W. Bridgman, Esq.

*William Marsh	*R. L. Fladgate, P. M.	*W. Blackstone, Esq.
*James Whittle	Col. William Draper	1796
*Edward Fitch	*David Gwynne	P. *Sir John Eamer
*William Pitt	*Thomas King	T. *L. R. Mackintosh
Count Duroure	1794	S. *James Duberley
*S. Clanfield	P. *Hon. T. J. Twisleton	*William Veel
*John Meyrick, Esq.	T. *Nath. Gostling, Esq.	*Jof. Dennison
1792	S. *Rd Woodward, Esq.	*Robert Sutton
P. *Rich. Harborne, Esq.	*The Earl of Pomfret	*Thomas Harper
T. *E. D. Batson, Esq.	*Sir W. J. James, Bt.	*Thomas Caulfield
S. *James Blifs	*Thomas Fellowes, Esq.	*W. Greening
Geo. Fred. Parry, Esq.	*Richard Griffiths, Esq.	*John Hunter
Will. Hen. Pigou, Esq.	*John Rush, Esq.	*Thomas Parkes
*Fran. L. Morgan	*Cha. Carpenter, Esq.	*W. Bridgeman
*David Bucklee	*John Johnstone, Esq.	
*Robert Salmon	*Joseph Knowles, Esq.	
Thomas Hyde	*Robert Randoll, Esq.	
*William Martin	1795	
*Robert Best	P. *S. S. Baxter, Esq.	*R. H. Bradshaw
*James Bradshaw, Esq.	T. *George Bolton, Esq.	*Bailey Heath
1793	S. *Thomas Hill, Esq.	*John Bullock
P. *G. Corry, Esq. RWM.	*Arthur Gower, Esq.	*Charles Turner
T. *Arthur Tegart, Esq.	*William Ayres	*Robert Harper
S. *John Dickinson	*John Godwin	*T. A. Loxley
*Charles Clarke	*William Newton	*Charles Millett
*John Dawes, Esq.	*John Steward	John Peareth
*John Whitfield	*George Porter, Esq.	*Joseph Heath
*William Tremain	*Mat. Wilson, Esq.	*John French, jun.
*Don. Macdonald	*William Gill, Esq.	*George Eves
		*Samuel Roberts

*The following were present-
ed as G. S. for 1797.*

*R. H. Bradshaw
*Bailey Heath
*John Bullock
*Charles Turner
*Robert Harper
*T. A. Loxley
*Charles Millett
John Peareth
*Joseph Heath
*John French, jun.
*George Eves
*Samuel Roberts

LIST of SUBSCRIBERS to the HALL-LOAN, agreeable to a Resolution of the GRAND LODGE, on 21st June, 1779.

His R. H. the D. of Cumberland, P. G. M.	
Duke of Manchester, P. G. M.	Earl Ferrers, P. S. G. W.
Lord Petre, P. G. M.	Earl of Antrim
Earl of Effingham, P. A. G. M.	Earl Ferrers, P. S. G. W.
Sir Peter Parker, Bt. D. G. M.	G. William Carrington, Esq.
Rowland Holt, Esq. P. D. G. M.	James Meyrick, Esq.
J. Heseltine, Esq. P. S. G. W. and G. T.	Sir Lionel Darell, Bart.
Thomas Sandby, Esq. G. A.	Nath. Newnham, Esq.
John Croft, Esq.	James Nield, Esq.
Thomas Parker, Esq.	Benj. Lancaster, Esq.
Henry Dagge, Esq.	Rowland Berkeley, Esq. P. G. T.
Sir John St. Aubyn, Bt.	Mr. James Bottomley, P. G. S. B.
Sir Herbert Mackworth, Bt.	Henry Harford, Esq.
Hon. William Ward	Chev. Bartholomew Ruspini
M. I. Levy, Esq.	Mr. William Rigge
Sir Nic. Nugent, Bart.	Mr. Peter Plank
Thomas Dunckerley, Esq.	John Beardsworth, Esq.
William Hodgson, Esq.	William Pickett, Esq.
William Atkinson, Esq.	Mr. John Pilkington
John Hull, Esq.	Mr. John Hodges
George Harrison, Esq.	Benjamin Lyon, Esq.
John Allen, Esq.	Mr. Joseph Procter
Charles Marsh, Esq.	Percival Pott, junior, Esq.
George Hesse, Esq.	Mr. Edward Hill
T. Tompson Tutt, Esq.	John Philip Merckle, Esq.
James Galloway, Esq.	Francis Franco, Esq.
P. Champion Crespigny, Esq.	Sir Stephen Lushington, Bart.

L O D G E S.

Sir Barnard Turner, Knt.
 William Shard, Esq.
 Mr. William Fry
 John Harris, Esq.
 James Barbut, Esq.
 Jacob Appleby, Esq.
 Mr. Richard Cox
 Mr. Jessintour Rozea
 Mr. Henry Strickland
 Mr. Alexander M'Kowl
 Mr. Robert Cook
 Mr. George Donadieu
 Mr. William Barker
 Mr. John Piper
 Robert Ingram, Esq.
 Robert Butler, Esq.
 Redmond Simpson, Esq.
 Christopher Parker, Esq.
 Isaac Serra, Esq.
 Thomas West, Esq.
 The Rev. Edmund Gardener
 Cha. Phillott, Esq.
 Wm. Street, Esq.
 Milbourn West, Esq.
 Dr. Tho. Sanders Dupuis
 Thomas Hartley, Esq.
 H. Spirling, Esq.
 Sam. Tyfion, Esq.
 Hugh Dixon, Esq.

The Grand Stewards' Lodge
 2 Somerset-houſe L. Freemasons Tav.
 3 L. of Friendship, Thatched-h. Tav.
 12 L. of Emulation, Paul's-head Tav.
 19 Castle-l. of Harmony, Doct. Comm.
 23 St. Alban's Lodge, Dover-street
 29 Britannic Lodge, Pall-mall
 39 Royal Cumberland Lodge, Bath
 46 Fountain-court, Strand
 86 Prince George, Plymouth
 95 L. of Love and Honour, Falmouth
 114 Rose & Crown, Crown-st. Westm.
 146 Shakespeare, Covent-garden
 162 London Lodge, Ludgate-street
 211 Caledonian Lodge, Gracechurch-st.
 216 Tuscan Lodge, Holborn
 218 Gothic L. Crown, Tufton-street
 238 George and Crown, Wakefield
 294 L. of Virtue, White Lion, Bath
 358 Lodge of Jehosaphat, Bristol
 369 Lodge of Liberty and Sincerity,
 Bridgewater
 403 L. of Honour, Broad-way, Westm.
 407 L. of Nine Muses, St. James's-str.
 411 Gnoll Lodge, Neath
 462 Royal Gloucester L. Bell. Glouc.
 474 Harmonic Lodge, Hampton-court

REMARKABLE OCCURRENCES IN MASONRY.

S T. Alban formed the first Grand Lodge in Britain A. D. 287
 King Athelstan granted a Charter to Free-masons — 926
 Prince Edwin formed a Grand Lodge at York — 926
 Edwin the IIId. revised the Constitutions — 1358
 Masons' Assemblies prohibited by Parliament — 1425
 Henry VI. initiated — 1450
 Grand Masters of the Knights of Malta, Patrons of Masonry 1500
 Inigo Jones constituted several Lodges — 1607
 Earl of St. Alban regulated the Lodges — 1637
 St. Paul's begun by Freemasons 1657
 William the IIId privately initiated 1690
 St. Paul's completed by Freemasons 1713
 Grand Lodge revived, Anthony Sayer, Esq. G. M. — 1717
 Several Noblemen initiated 1719
 Valuable MSS burnt by scrupulous Brethren — 1720
 Office of Deputy Grand Master revived — 1720

Book of Constitutions first published — — — 1723
 Grand Secretary first established 1723
 Grand Treasurer appointed 1724
 A general Fund proposed for distressed Masons — 1724
 Committee of Charity established 1725
 Provincial Grand Masters first appointed — — — 1726
 Twelve Grand Stewards first appointed — — — 1728
 Lord Kingston gave valuable Presents to the Grand Lodge 1729
 Duke of Norfolk, ditto 1731
 The Emperor of Germany initiated 1735
 Grand Stewards Lodge first established — — — 1735
 Frederic Prince of Wales initiated 1737
 Anderson's Edition of the Constitution-Book published 1738
 Grand Hall built at Antigua 1744
 Public Processions on Feast Days discontinued — 1747
 Grand Certificates first issued 1755
 Fourteen Persons expelled for Irregularity — — — 1757

Entick's

Entick's Edition of the Constitution		Freemasons Calendar published by
Book published	1758	Authority of the Grand Lodge 1777
Fifty Pounds distributed in Charity abroad	1760	Anniversary of Dedication ordered to be kept 1777
Several Persons expelled for Irregularities	1762	Several Masons imprisoned at Naples 1777
His Royal Highness the Duke of Gloucester initiated	1766	Fees of constituting Lodges and making Masons raised 1777
A new Edition of Constitutions ordered	1767	Several Princes of Germany formed a Lodge 1777
Henry Frederic Duke of Cumberland initiated	1767	His Royal Highness the Duke of Cumberland elected G. M. 1782
One Hundred Pounds sent to Barbadoes for Sufferers by Fire	1768	Noorthouck's Edition of the Book of Constitutions printed 1784
Registering-Regulations commenced 28 October	1768	His Royal Highness the Prince of Wales initiated 1787
Plan of a Hall for the Grand Lodge approved	1769	His Royal Highness Prince William Henry initiated 1787
Elegant Hall built by the Freemasons at Barbadoes	1772	His Royal Highness the Duke of York initiated 1787
Hall-Committee appointed by the Grand Lodge	1773	Increased Registering-Regulation on Town Lodges commenced 5 May 1788
Alliance formed with the Grand Lodge of Germany	1773	Freemasons' Tavern rebuilt 1788
King of Prussia incorporated the Society in Prussia	1774	Royal Cumberland Freemason School instituted 1788
Ground purchased for a Hall in London	1774	His Royal Highness Prince Edward initiated 1790
First Stone of Freemason's Hall laid	1775	His Royal Highness the Duke of Cumberland, G. M. died 1790
Five Thousand Pounds raised by a Tontine towards building ditto	1775	His Royal Highness the Prince of Wales elected G. M. 1790
Office of Grand Chaplain revived	1775	His Royal Highness Prince William of Gloucester initiated 1795
Appendix to Books of Constitutions published	1776	His Royal Highness Prince Ernest Augustus initiated 1796
Freemasons Hall dedicated	1776	
Office of Grand Architect established	1776	

General Meetings of the Society in 1796.

Committee of Charity	—	—	—	Friday, February 3.
Quarterly Communication	—	—	—	Wednesday, Ditto 8.
Committee of Charity	—	—	—	Friday, April 7.
Quarterly Communication	—	—	—	Wednesday, Ditto 12.
Grand Feast	—	—	—	Wednesday, May 10.
Country Feast	—	—	—	Wednesday, July 5.
Committee of Charity	—	—	—	Friday, August 4.
Ditto	—	—	—	Friday, Nov. 17.
Quarterly Communication	—	—	—	Wednesday, Ditto 22.

LODGES erased for not conforming to the Laws of the Society, or discontinued on being united to other Lodges, since the Alteration of the Numbers in 1792.

1794.
49 Lodge of St. George de l'Observance, Covent garden
90 Sea-Captains Lodge, Leadenhall-street

294 St. John's Lodge, Newmarket
327 St. Peter's Lodge, Mount-street, united to Lodge of Prudence, No. 69, now the Lodge of Prudence and Peter

380 Loge d'Égalité, united to the ancient French Lodge, No. 110, now Loge des Amis Réunis
 399 At Futty-Ghur, Bengal
 409 Royal Navy Lodge, Gosport
 431 Pythagorean Lodge, Richmond, Surrey
 467 Harodim Lodge, united to No. 1, the Lodge of Antiquity
 1795.
 107 St. Michael's, at Schwerin, in Mecklenburg

174 St. Nicolas's Lodge, Harwich
 311 Helvetic-Union Lodge, Leaden-hall-street
 1796.
 207 Star Lodge, Chester
 336 Impregnable Lodge, Sandwich
 350 Lodge of Rural Friendship, united to No. 330, Lodge of the Nine Muses
 393 St. Margaret's Lodge, Dartmouth-street, Westminster

LIST of LODGES, with their Numbers, as altered by Order of the Grand Lodge, April 18, 1792.

The GRAND STEWARDS' LODGE, (constituted 1735,) Freemasons' Tavern, 3d Wed. from Oct. to May. Public Nights, 3d Wed. in March and Dec.

Time immemorial.

3 Lodge of Antiquity, Freemasons' Tavern, Great Queen-str. (formerly the Goose and Gridiron, St. Paul's Church-yard) 4th Wednesday in Winter
 2 Somerset-house Lodge, Freemasons' Tavern, 2d and 4th Mondays
 1721
 3 Lodge of Friendship, Thatched-house Tavern, St. James's-street
 4 British Lodge, Nag's Head, Carnaby-square, 1st and 3d Tues.
 5 Westminster and Key stone Lodge, Horn Tav. Palace-yard, 1st Mond.
 1722.
 6 Lodge of Fortitude, King's Arms Tavern, Old Compton-street, 1st and 3d Wed.
 7 Lodge of St. Mary-le-bonne, Cavendish-square Coffee-house, 3d M.
 8 Ionic Lodge, King's Arms, Brook-str. Grosvenor sq. 3d Wed.
 9 Dundee-arms Lodge, their private Room, Red-lion-st. Wapping, 2d and 4th Th.
 1723.
 10 Kentish Lodge of Antiquity, Sun Tav. Chatham, 1st and 3d M.
 11 King's Arms, Wandsworth, Surrey
 12 Lodge of Emulation, Paul's-head Tav. Cateaton-st. 3d M.
 13 Fraternal Lodge, Greybound Tav. Stockwell-st. Greenwich, 4th Tu.
 14 Globe Lodge, White Hart Tav. Holborn, 1st Th.
 15 Jacob's Ladder, Bolt and Tun, Silver-st. Fleet-st.
 1724
 16 White Swan, St. Peter's, Norwich, 1st Wed.

17 Lodge of Antiquity, Three Tuns, Portsmouth
 18 Castle Lodge of Harmony, Horn, Doctors Com. 1st and 3d M. Win. 1st M. Sum.
 19 Lodge of Philanthropy, Black Lion, Stockton-upon-Tees, Durham, 1st and 3d Frid.
 1725.
 20 Lodge of Cordiality, Chancery Coffee-house, Southampton-buildings, Chancery-l. 4th M.
 21 Old King's-arms Lodge, Freemasons' Tav. 1st Th. from Oct. to May, inclusive
 1727.
 22 St. Alban's Lodge, Thomas's Tav. Dover-st. Piccadilly, 1st M.
 1728.
 23 Lodge of Attention, Freemasons' Tav. 2d and 4th Th.
 1729.
 24 St. John's Lodge, at Gibraltar, 1st Tu.
 1730.
 25 Castle Lodge, White Swan, Mansel-st. Goodman's Fields, 1st Th.
 26 The Corner-stone Lodge, Thatched-house Tav. St. James's-st. 2d M.
 27 Britannic Lodge, Star and Garter, Pall-mall
 28 Well-disposed Lodge, at the Cock, Waltham Abbey, 1st Sat.
 29 Lodge of Fortitude, Crown and Thistle, East Smithfield, 2d W.
 1731.
 30 Sociable Lodge, Horn Tav. Doctor's Commons, 4th M.
 31 Medina L. Vine, West Cowes, S. 1st & 3d Tb. W. Tb. near full Moon
 32 King's Arms, Marybone-st. Piccadilly, 2d and 4th Tu.
 33 Anchor and Hope, Bolton-le-Moor, Lancashire, Tb. on or after full Moon
 34 Sarum Lodge, a private Room, George-court, High-st. Salisbury, 1st and 3d W.

35 *St. John's Lodge, Half-moon, Fore-st. Exeter, 2d and last F.* 1733.

36 *Royal Cumberland Lodge, Bear Inn, Bath, 1st and 3d F.*

37 *Lodge of Relief, Swan, Bury, Lancashire, next Tb. to every full M.*

38 *St. Paul's Lodge, Shakespear Tav. Birmingham, 1st and 3d F.*

39 *Royal Exchange, Boston in New England, 2d and 4th Sat.*

40 *Valenciennes, French Flanders, 2d and 4th Sat.* 1734.

41 *Strong Man, East Smithfield, late the Ship, at the Hermitage, 1st Th.* 1735.

42 *Swan, Wolverhampton, 1st & 3d Tb.*

43 *Union L. of Freedom and Ease, Surrey-st. Strand, 2d Tu.*

44 *Lodge of Industry, Rose and Crown, Swakwell, Durham, 1st M. and 3d S.*

45 *Solomon's Lodge, Charles-town, South Carolina, 1st and 3d Th.*

46 *Solomon's Lodge, No. 1, Savannah, in Georgia, 1st and 3d Th.*

47 *Angel, Colchester, 2d and 4th Tu.* 1736.

48 *King's Head, Norwich, last Tb.*

50 *Constitutional Lodge, Old Crown & Cushion, Lambeth-Marsh, 4th M.*

51 *Howard Lodge of Brotherly Love, Crown, Arundel, Sussex, 1st and 3d M.* 1737.

52 *Parham L. Parham, in Antigua*

53 *City Lodge, Ship Tav. Leadenhall-st. 2d and 4th Th.*

54 *Lodge of Felicity, Queen's Arms Tav. St. James's st. 2d W.*

55 *Vacation Lodge, Star and Garter, Paddington, 4th W.*

56 *Lodge of Affability, Castle Inn, New Brentford, 1st and 3d W.* 1738.

57 *Royal Naval L. private Room, near Red-lion-st. Wapping, 1st & 3d W.*

58 *Royal Chester Lodge, Feathers Inn, Bridge-st. Chester*

59 *Baker's Lodge, St. John's, Antigua*

60 *Lodge of Peace and Harmony, Swan Tav. Fish-street-hill, 4th Th.*

61 *Union Cross, Halifax, Yorkshire, 2d and 4th W.*

62 *The Great Lodge, St. John's, Antigua, 2d and 4th W.*

63 *Lodge of Fortitude, White Horse, Hanging Ditch, Manchester, 2d M.* 1739.

64 *Mother Lodge, at Kingston, Jamaica, No. 1, 1st and 3d Sat.*

65 *Mother Lodge, Scotch Arms, at St. Christopher's, Basseterre, 1st Th*

66 *Lodge of Sincerity, Joiners and Felt-makers Arms, Joiner-st. Southwark, 4th W.*

67 *Lodge of Peace and Plenty, Red-lion, Horsleydown Lane, 2d Th. Master's Lodge, 5th Th.*

68 *Grenadiers' Lodge, Kings Arms, Brook st. Grosvenor-sq. 2d W.* 1740.

69 *Lodge of Prudence and Peter, Bell, Upper Mount-st. 4th Th. Master's L. 5th Th.*

70 *Star in the East, at Calcutta, 1st Lodge of Bengal*

71 *St. Michael's Lodge, in Barbadoes* 1742.

72 *Lodge of Unity, Thistle and Crown, Suffolk-st. Haymarket, 1st Th.*

73 *Old Road, St. Christopher's*

74 *The Union, Franckfort, in Germany, 2d and 4th Th.* 1743.

75 *Prince George Lodge, George-town, Winyaw, South Carolina* 1747.

76 *Bear, Yarmouth, Norfolk*

77 *Lodge at St. Eustatius* 1748.

78 *Angel, Norwich, 1st & 3d M.*

79 *Prince George Lodge, Plymouth, 1st and 3d M.* 1749.

80 *Castle and Lion, St. Peter's Man-croft, Norwich, 2d M.*

81 *Second Lodge, Boston, N. England, Br. Coffee h. King-st. 3d W.*

82 *No. 1. Halifax, in Nova Scotia* 1750.

83 *Marblehead Lodge, in Massachusetts-bay, New England*

84 *St. Christopher's, at Sandy Point*

85 *Newhaven Lodge, in Connecticut, New England* 1751.

86 *Unicorn, St. Mary's, Norwich, 2d and 4th W.*

87 *Lodge of Love and Honour, Royal Standard, Falmouth, 2d & last Th.*

88 *Three Tuns, Great Yarmouth, Norfolk, last W.*

89 *L. of Freedom, Pope's Head, West-st. Gravesend, 1st and 3d Tb.* 1752.

90 *St. John's Lodge, Bridge-town, Barbadoes, 4th M.*

92 *George Lodge, Rose and Crown, Downing-st. Westminster, 3d Tu.*

93 *The Stewards Lodge, at Freemasons' Hall, Madras, (revived 1786)*

94 *St. Peter's Lodge, Barbadoes, 1st and 3d S.* 1753.

95 *Old Cumberland Lodge, Red lion, Old*

Old Cavendish-st. Oxford-st. 2d Tu.
 96 Foundation Lodge, Freemasons' Tav. Great Queen-st. 2d W.
 97 United Lodge of Prudence, Horse Grenadier, near North Audley-st. Oxford-st. 1st Th.
 98 Lily Tav Guernsey
 99 Faithful Lodge, Vauxhall-Gardens, Norwich, 1st and 3d W.
 100 Evangelists' Lodge, at Montserrat
 101 Legs of Man, at Prescot, Lancashire, W. next before the full Moon
 102 Royal Exchange, Norfolk, in Virginia, 1st Th.

1754.

103 Druids' Lodge of Love and Liberality, London Inn, Redruth, Cornwall, 1st and 3d Tu.
 104 Rose and Crown, Crown-st. Westminster; 2d Tu.
 105 Castle and Lion, St. Peter's Manscroft, Norwich, 1st and 3d M.
 * 106 Scientific Lodge, Eagle and Child, Cambridge, 2d M.
 108 St. James's Lodge, Crown Inn, Tedbridge, Middlesex, Tb. nearest full Moon
 109 No. 2, at St. Fustatius
 110 Lodge des Amis Réunis, Lewis's Coffee-h. Air-st. Piccadilly, 3d M.
 111 Lodge of Unanimity, Bull's Head, Manchester, 1st and 3d Tu.

1755.

112 In the 8th or King's own Regiment of Foot, 1st and 3d Tu.
 113 Gloucester Lodge, Rose Tavern, Rose alley, Bishopsgate-st. 3d W.
 114 Lodge at Wilmington, on Cape Fear River, North Carolina
 115 Sea Captains' Lodge, Freemasons' T. St. Tbo. Build. Liverpool, every other Tb.
 116 Union Lodge, Charles-town, South Carolina, 2d and 4th Th.
 117 Lodge of Regularity, Thatched h. Tav. St. James's-st. 4th W.
 118 Lodge of Freedom and Ease, Three Jolly Butchers, Old-street-road, 4th W.
 119 Swan, at York-town, in Virginia, 1st and 3d W.
 120 Wounded Hart, Norwich, 2d and 4th Tu.
 121 Phoenix Lodge, Sunderland, Durham, 1st & 3d W. Gen. 1st W. Majt.
 122 Grand Lodge Frederick, at Hanover
 123 Loyal British Lodge, Boot Tav. East-Gate-st. Chester, 1st M.

1756.

124 St. David's Lodge, King's Arms Coffee-house, Brook-st. 4th F.
 125 A Masters' Lodge, at Charles-town, South Carolina, 2d & 4th Th.

126 Port-Royal Lodge, Carolina, every other Wed.
 127 Lodge of St. George, Island St. au Croix, in the West-Indies
 128 Burlington Lodge, Coach and Horses, Burlington-st. 3d Th.

1757.

129 Sea Captains' Lodge, King's Head, High-st. Sunderland, 2d & 4th Tb.
 130 Providence Lodge, in Rhode Island
 131 Shakespear, Covent-garden, 3d Th.
 132 St. Mary's Lodge, St. Mary's Island, Jamaica
 133 Lodge of Friendship, White Horse Tav. Norwicb, 2d W.
 134 Lodge of Cordiality, Golden-cross, Charing-cross, 1st W.
 135 St. John's Lodge, Anne-st. New York, No. 2, 2d and 4th W.

1758.

136 King's Head, Colifhal, Norfolk, W. near and before full Moon
 137 Lodge of Unity, King's Arms, Plymouth, 2d and 4th M. and 1st Tu. Majt. L.
 138 Beaufort Lodge, Cornish-mount, on the Quay, Bristol, 1st and 3d Tu.
 139 Lodge at Bombay, in the East-Ind.

1759.

140 Marine Lodge of Fortitude, Half-moon, Pembroke-st. Plymouth-docks, 1st and 3d Tu.
 141 The Sun, at Newton-Abbot; Devonshire, 2d Tu.

1760.

142 London Lodge, London Coffee-h. Ludgate-hill, 1st and 3d Tu.

1761.

143 Lodge of Industry and Perseverance, at Calcutta, 2d Lodge of Bengal
 144 Restoration Lodge, private Room, at Priest-gate, Darlington, last Sa.
 145 Union Lodge, at Crow-lane, in Bermuda, 1st W.

1762.

146 St. George's Lodge, Globe Inn, Exeter, 2d and 4th Tb.
 147 British Union Lodge, Golden-lion, Ipswich, Suffolk, 1st Tu.
 148 Royal Frederic, at Rotterdam
 149 Royal Lancashire Lodge, at the Hole in the Wall, Colne, in Lancashire, 1st Tb.
 150 St. Alban's Lodge, Shakespear Tavern, Birmingham, 1st & 3d Tu.
 151 Merchants' Lodge, }
 152 St. Andrew's Lodge, } at Quebec
 153 St. Patrick's Lodge, }
 154 St. Peter's Lodge at Montreal
 155 Select Lodge, }
 156 In the 52d Regiment } at Quebec of Foot,

157 Royal Navy Lodge, Three-kings Inn, Deal, 1st M.

158 Lodge of Friendship, Crown, Lynn-Regis, Norfolk, 3d F.

159 Lodge of Inhabitants, at Gibraltar

160 Palladian Lodge, Bowling-Green, Hereford, 1st Tu.

161 Door to Eternity, at Helsesham, in Germany

1763.

162 Union Lodge, White-lion, Nottingham, 3d Tu.

163 St. Mark's Lodge, South Carolina

164 Lodge of Regularity, St. John's Hall, Black River, Musquito Shore, 1st and 3d Tu.

165 Old Black Bull, at Richmond, in Yorkshire, 1st M.

166 Marquis of Granby Lodge, private Room, Old Elvit, Durbam, 1st Tu.

167 L. of Amity, St. George's Quay, Bay of Honduras, 1st and 3d Tu.

168 Thorn, at Burnley, in Lancashire, Sat. nearest full Moon

169 Union Lodge, Angel and Crown, Crispin-st. Spitalfields, 3d Th.

170 Royal Mecklenburg Lodge, Green Dragon, Croydon, Surrey, 1st and 3d Tu.

1764.

171 Royal Lodge, Thatched-h. Tav. St. James's-st. 1st F.

172 La Sagesse, St. Andrew, at the Grenadoes

173 White-lion, at Kendal, in Westmoreland, 1st W.

175 White Hart, Ringwood, Hants

176 Lodge of Harmony, Red-lion, Faversham, 2d and 4th W.

177 Salutation, Topsham, Devonshire, 2d and 4th W.

178 Lodge of Constitutional Attachment, Mitre, Tooley-st. 1st. Th.

179 Philharmonic L. at the Red-lion Inn, Isle of Ely, Cambridgsh. 1st M.

180 Caledonian L. Guildhall Coffee-h. King-st. Cheapside, 1st M.

181 Lodge of Perpetual Friendship, Lamb Inn, Bridgewater, Somerset, 1st and 3d M.

1765.

182 Lodge of St. John Evan. Two Blue Posts, Charlotte-st. Russel-p. Rathbone-p. 2d W.

183 British Social Lodge, White Bear, Old street-sq. 3d Tu.

184 Tuscan Lodge, King's Head Tav. Holborn, 3d Th.

185 Operative Masons, Cannon, Portland-road, Marybone, 1st Tu. Mast. L. 5th Tu.

186 Gothick Lodge, Foot-guards Sut-ting-h. Whitehall, 4th M.

187 Old Antelope Inn, Pool, in Dorsetshire, 1st and 3d W.

188 Corinthian Lodge, Tiger, Wells-st. Oxford-st. 3d M.

189 Tontine, Sheffield, in Yorkshire, 2d Frid.

190 At Allost, in Flanders

191 St. George's Lodge, at the Castle, Lewisham, Kent, 1st M.

192 Black Horse, Tombland, Norwich, last F.

193 R. Edwin Lodge, Angel, Bury St. Edmunds, M. on or preceding full Moon

194 St. Luke's Lodge, Don Salter's Coffee-b. Cheljea, 1st Tu.

195 Lodge at Joppa, in Baltimore County, in Maryland

196 L. of Perfect Friendship, White Hart Inn and Tav. Bath, 2d & 4th Tu.

197 At St. Hilary, in Jersey

198 Swan, at Warrington, in Lancashire, last M.

199 Lodge of Perfect Unanimity, at Madras, No. 1, Coast of Coromandel (revived 1786)

200 Lodge, No. 1, Bencoolen

201 Tortola & Beef Island, 1st & 3d W.

1766.

202 Lodge of Unanimity, Black Bull Inn, Wakefield, Yorkshire

203 King's Arms Punch house, Shad Thames, 1st M.

204 English Lodge, at Bourdeaux, (have met since the Year 1732)

205 Bedford Lodge, Free-masons' Tav. Great Queen st. 1st W.

206 Patriotic Lodge, Greyhound, Croydon, Surrey, Tb. after every full Moon

208 St. Nicholas' Lodge, White Hart, Newcastle-upon-Tyne

209 Sion Lodge, private Room, North Shields, Northumberland, 2d Tu.

210 Lodge of True Friendship, Seven Stars, Bromley, Middlesex, 3d Tu.

1767.

211 Angel, Upper Ground, Christ-church, Southwark, 3d Tu.

212 Lodge of Integrity, Bull's Head Inn, Manchester, 1st M.

213 Union Lodge, Rising Sun, Castle Ditch, Bristol

214 At Grenoble, in France

215 Lodge of Morality, King's Head, Old Compton-st. Soho, 2d Th.

216 Three Lions, Marborough, in Hesse

217 Lodge of Honour and Generosity, King's Head Tav. Holborn, 1st Th.

218 Lodge of Union, Three Jolly Hatters, Bermondsey st. 3d W.

219 Royal York of Friendship, at Berlin, Middle Mark of Brandenburg

220 Britifh

220 British Union, Rotterdam
 221 St. John's Lodge, Flask Tavern, Hampstead, 1st Tb.
 222 Three Pillars, Rotterdam
 223 Royal White Hart L. Halifax, North Carolina
 224 Lodge of Amity, White Horse, Preston, Lancashire, 1st and 3d Tb. Win. 1st Tb. Sum.
 225 Lodge of Amity, private Room, Canton, in China
 226 All Souls Lodge, Tiverton, in Devonshire
 227 L. Friendship, Angel, Ilford, Essex, M. nearest full Moon, Mich. to Lady Day
 1768.
 228 Lodge of Concord, White-lion, High-st. Bloomsbury, 3d Tu.
 229 Mona Lodge, King's Head, at Holyhead, Anglesea, N. Wales, every 3d F.
 230 La Victoire, City of Rotterdam, in Holland
 231 L. Sincerity, Gregorian's Arms, near Jamaica-row, Bermondsey, 2d Tu.
 232 Caveac Lodge, Angel, Hammersmith, 1st Tu.
 233 In the 24th Regiment of Foot
 234 Constant Union, the City of Ghent, in Flanders
 235 Godolphin Lodge, St. Mary's Island, Scilly
 236 Manchester Lodge, Nott's Coffee-h. Butcher-row, Temple-bar, 1st W.
 237 Lodge of Perfect Union, in his Sicilian Majesty's Reg. of Foot, Naples
 238 L'Espérance, Thatched-h. Tav. St. James's-st. 1st M.
 239 Qu. Charlotte's Lodge, Ashlev's Punch-house, Ludgate-hill, 2d Th.
 1769.
 240 Sun Lodge, in the City of Flushing, in the Province of Zealand
 241 Lodge of Hope, Crown, Stourbridge, Worcestershire
 242 Lodge of Unity, K. Henry's Head, Red-lion-st. Whitechapel, 4th M.
 243 Royal George L. at Newton Abbot
 244 Beaufort Lodge, at Swansea
 245 Well-chosen Lodge, at Naples
 246 Lodge of Virtue, White-lion, Market-place, Bath, 1st & 3d M.
 247 Inflexible Lodge, White Hart, Mitcham, Surrey, W. nearest full M.
 248 Lodge of Hospitality, Bush Tav. Corn-st. Bristol, 2d and 4th W.
 249 St. Peter's Lodge, King's Head, at Walworth, 3d M.
 250 No. 1, ⁷
 251 No. 2, ⁷ at Sweden
 252 No. 3, ⁷
 1770.
 253 Golden Lion, at Neston, Cheshire, 1st F.
 254 Lodge of Sincerity, Phoenix Inn, Fore-st. Plymouth Dock, 2d and 4th M.
 255 Lodge of St. John, Fleece Tav. Manchester, last M.
 1770.
 256 L. of Perfect Harmony, at Mons, in the Austrian Netherlands
 257 Lodge of Friendship, Bunch of Grapes, Limehouse-hole, 2d and 4th W.
 258 Lodge of Prosperity, Globe Tav. St. Saviour's Ch. Yd. Southwark, 2d W.
 259 St. Charles de la Concord, in the City of Brunswick
 260 Lodge of Fortitude and Perseverance, Fox, Epsom, Tb. nearest full M.
 261 White Hart, Cbriſt Churcb, Hants
 262 Lodge of Concord, private Room, Barnard Castle, Durham, 1st Tb.
 1771.
 263 Jerusalem Lodge, Crown-t. Clerkenwell-green, 1st and 3d W. Mast. L. 5th W.
 264 Lodge of Industry, Ben Jonson's Head, Shoe-lane, 2d Th.
 265 L. of Perfect Union, at Leghorn
 266 Lodge of Sincere Brotherly Love, at ditto
 267 Lodge of Perfect Union, St. Petersburgh
 268 Lodge of Friendship, Prince George, Fore-st. Plymouth Dock, 1st and 3d W. l. F. Mast. L.
 269 Junior Lodge, Kingston, No. 2, in Jamaica
 270 Harmony Lodge, Kingston, No. 3, in ditto
 271 St. James's Lodge, Montego-bay, No. 4, in ditto
 272 Union Lodge, St. James's Parish, No. 5, in ditto
 273 Lodge of Harmony, Bush, Carlifile, Cumberland, 2d W.
 1772.
 274 Rising Sun Lodge, at Fort Marlborough, in the East Indies
 275 Lodge of Vigilance, Island of Grenada
 276 Lodge of Discretion, ditto
 277 Torbay Lodge, Crown and Anchor, at Paignton, in Devon
 278 Union Lodge, at St. Eustatius, in the West Indies
 279 Lodge of Candour, at Strasbourg
 280 L. of Friendship, Skipwrights' Arms, Deptford-green, 2d Tb.
 281 Lodge at Speight's Town, in Barbadoes
 282 Lodge of Concord, at Antigua
 283 Lodge

283 Lodge of the Three Grand Principles, King's Head, Islington, Fr. on or near full Moon

284 Royal Edmund Lodge, at Bury St. Edmunds, W. preceding or on full Moon

285 Union Lodge, at Venice

286 Lodge at Verona

287 Lodge of Liberty, Half Moon, West Smithfield, 1st Th.

288 Lodge of Unanimity, at Calcutta, 3d Lodge of Bengal

1773.

289 Lodge at Detroit, in Canada

290 Apollo Lodge, at the Merchants' Hall, York

291 Lodge of Jebosapbat, Rummer Tav. Bristol, 1st and 3d W.

292 Anchor and Hope, Calcutta, 6th Lodge of Bengal

293 Lodge of Humility with Fortitude, Calcutta, 5th Lodge of Bengal

295 Lodge of Union, private Room, Hill Gate, Town of Gateshead, Durham

296 Williamsburg Lodge, at Williamsburg, Virginia

297 Botetourt Lodge, at Botetourt, Virginia

298 Lodge Frederick, at Cassel, in Germany

299 L. of Good Friends, at Rousseau, at Dominica

1774.

300 Lodge of Liberty and Sincerity, Crown Inn, Bridgewater, Somerset, 2d and last Fr.

301 Lodge of Prudence, Boot & Shoe, Leigh, in Lancashire, W. next full Moon

302 Unity Lodge, No. 2, at Savannah, in Georgia, 1st and 3d F.

303 Lodge of the Nine Muses, No. 1, at Pittsburgh, in Russia

304 Lodge of the Muse Urania, No. 2, in ditto

305 Lodge of Bellona, No. 3, in ditto

306 Lodge of Mars, No. 4, at Yassy, in ditto

307 Lodge of the Muse Clio, No. 5, at Moscow, in ditto

308 St. Bede's Lodge, Spread Eagle, Morpeth, Northumberland, 2d & 4th M.

309 Lodge of Harmony, at Guernsey

1775.

310 Durnovarian Lodge, Royal Oak, Dorchester, Dorset

312 Sun and Sector, Workington, in Cumberland, 1st M.

313 St. Jean de Nouvelle Espérance, in Turin

314 True and Faithful Lodge, White Bear, West Malling, in Kent, last M.

315 Grenadiers' Lodge, at Savannah, in Georgia, 1st and 3d S.

316 L. of True Friendship, with the 3d Brigade, 4th L. of Bengal

317 Green Island L. at Green Island, No. 8, in Jamaica

318 L. of Lucca, Parish of Hanover, No. 9, in ditto

319 Union L. at Savannah la Mar, No. 11, in ditto

320 Union L. at Detroit, in Canada

1776.

321 St. Andrew's L. Robin Hood, Charles st. St. James's, 4th M.

322 Royal York L. of Perseverance, Coldstream Reg. of Guards, 1st F.

323 L. of Concord, at the Guildhall, Southampton, 1st F. Sum. 1st and 3d F. Win.

324 Royal Oak L. at the Royal Oak, Rippon, Yorkshire, last S. Sum. 2d and last S. Win.

325 L. of Honour, Bell, York st. Westminster, 1st Tu.

326 Industrious L. at the King's Head Inn, Canterbury, 1st and 3d Tb.

328 King of Prussia, Penrith, in Cumberland, 2d W.

329 L. of United Friendship, Falcon Tav. Gravesham, 2d & 4th Tb.

1777.

330 L. of the Nine Muses, Thatched House Tav. St. James's str. 2d F.

331 Union L. Golden Lion, Thursday Market, York, 1st & 3d M.

332 Social L. White Hart, Bocking, Essex, M. on or preceding full M.

333 Gnoll L. Skip and Castle, Neath, Glamorganshire, 1st and 3d Tu.

334 L. in the Island of Nevis

335 In the 6th, or Inniskilling Reg. of Dragoons

1778.

337 L. at Messina, in Sicily

1779.

338 Northumberland L. private Room, Alnwick, Northumberland, 2d M.

339 L. of Independence, Vine Tav. Broad st. Ratcliff, 3d Tu.

340 Pilgrim L. Freemasons' Tavern, Great Queen st. last W.

341 L. of Fortitude, Bell Inn, Maidstone, Kent, M. nearest full M.

1780.

342 L. of St. George, in the 1st Reg. of Dragoon Guards, 1st & 3d Th.

343 St. Hild's L. private Room, S. Shields, Durham, 2d & 4th W.

344 Merchants' L. Star and Garter Tav. Liverpool, 1st & 3d Tb.

345 L. at Liebau, in Courland

346 L. at Naples

347 St. Michael's L. private Room, *Alnwick, Northumberland, 1st & 3d M.*

348 St. George's Lodge, Town Hall, *Doncaster, 2d W.*

1781.

349 Alfred Lodge, *Wetherby, Yorkshire*

351 Rodney L. *Bull and Sun Inn, Kingston upon Hull, 1st & 3d Tb. Win. 1st Tb. Sum.*

352 Lodge Friendship, *private Room, Dartmouth, Devonshire, 1st, 3d, and last, Tb.*

353 L. of Moral Reformation, *Gun Tav. Deptford, 2d M.*

354 La Loggia della Verita, *Naples*

355 Hiram's L. *Ship Tav. Leadenhall street, last M.*

1782.

356 St. George's E. York Militia L. in E. Riding Reg. of York Militia

357 Lodge of Science, *Spread Eagle Inn, Salisbury, 1st F. Win.*

358 Old British and Ligurian L. *Genoa*

359 Mount Sinai L. *St. John's, Antigua*

360 L. of True Love & Unity, *Brixham, Devon, 1st and 3d W.*

361 L. of Peace, Joy, and Brotherly Love, *Penryn, Cornwall*

1783.

362 Mariners' L. *New Dock, Liverpool, 1st and 3d Tb.*

363 Minerva L. *Hull, Yorkshire*

364 L. of Good Intention, in North, or 2d, Reg. of Devon Militia, 1st and 3d W.

365 Loyal L. *Globe Inn, Barnstaple, 1st and 3d Tb.*

366 Apollo L. *Parade Coffee House, Salisbury, 2d and 4th W.*

1784.

367 L. at Placentia, *Newfoundland*

368 Holmestdale L. of Freedom and Friendship, *Bell, Epsom, Surrey*

369 Harmonic L. *Bush Inn, Dudley, Worcestershire, 2d & 4th Tb.*

370 African L. *Boston, New England*

371 Lodge of Truth, *Cricketers, Richmond Green, 2d & 4th Tb.*

372 Raby L. *Raby Castle, Staindrop, Durham, 2d Tu.*

1785.

373 Royal Gloucester Lodge, *Bell Inn, Gloucester*

374 L. of Concord, *Old King's Arms, Plymouth Dock*

375 La Parfaite Amitié, at Avignon, Languedoc

376 St. John's L. at Michlimacina, *Canada*

377 Barry L. in the 34th Regiment

378 Rainsford L. in the 44th Regim.

379 Tyrian L. at the George Inn, *Derby*

380 Harbour Grace, *Newfoundland*

382 Trinity L. *Golden Lion, Coventry, 1st & 3d Tb.*

383 L. of Unanimity, *private Room, Sadler & Wells, Somersetshire, 1st & 3d Tb.*

384 L. of Harmony, *private Room, Hampton Court, occasional*

385 L. of St. George, *White Hart, New Windsor, Berks*

386 Thanet L. *Parade Hotel, Margate, 2d and 4th W.*

387 L. of Good Intent, *Ship Tavern, Leadenhall st. 2d W.*

388 White Lion, *Whitchurch, Shropshire. Tb. previous to the full Moon*

389 L. of Perfect Friendship, *King's Head, King's st. Ipswich, 3d W.*

390 Lodge of Unions, *Spread Eagle, Pratt st. Lamoeth, 1st M.*

1786.

391 L. of Independence, *Castle and Falcon, Watergate st. Chester*

392 L. of Benevolence, *Antelope Inn, Sherborn, Dorset, 1st & 3d Tb.*

394 L. of Friendship and Sincerity, *Red Lion Inn, Shaftesb. Dorset, 1st and 3d Tb.*

395 Phoenix L. *private Room, Portsmouth, occasional*

396 L. of the Black Bear, in the City of Hanover, (have met since 1774)

397 St. John's L. *Golden Cross, Broomsgrove, Worcestershire, 2d & 4th M.*

398 Carnatic Military L. at Vellore, No 2, Coast of Coromandel

400 Hiram's L. at Gibraltar

401 L. of Goodwill, *private Room, Braintree, Essex*

402 L. of Sincerity, *at the Buck and Vine, Wigan, Lancashire*

403 L. of Harmony, *at the Ship, Ormskirk, Lancashire*

404 Snowden L. *at the Sportsman, Carnarvon, N. Wales*

1787.

405 L. of St. Charles, at Hildburghausen

406 St. Matthew's L. *Barton upon Humber*

407 Amphibious Lodge, *at the Marine Barracks, Stonehouse, near Plymouth*

408 Newtonian L. *Elephant & Castle, Knaresborough, 4th M.*

410 L. of Trade & Navigation, *New Eagle & Child, Northwick, Cheshire, 1st W.*

411 L. of Unity, *Three Crowns Inn, Litchfield, 1st & 3d M.*

412 Prince of Wales's Lodge, *Star and Garter, Pall Mall*

413 L. Astrea, *at Riga, with permission to assemble in the Dutchy of Courland*

414 Royal

434 Royal Denbigh L. at the Crown Inn, at Denbigh, N. Wales

435 L. Absalom, have met since 1740, at Hambourg

436 L. St. George, ditto 1743, at ditto

437 L. Emanuel, ditto 1774, at ditto

438 L. Ferdinand Caroline, ditto 1776, at ditto

439 L. of Perfect Harmony, St. Thomas Mount, No. 3, Coast of Coromandel

440 L. of Social Friendship, at Madras, No. 4, ditto

441 L. at Trichinopoly, No. 5, ditto

442 L. of Social Friendship, St. Thomas Mount, No. 6, ditto

443 Prince of Wales's L. White Hart, Gainsborough, Lincolnshire, 3d M.

444 St. Paul's L. Montreal, Canada

445 In the Regiment of Anhalt Zerbst

446 L. of Unity, at Fort William Henry, in Canada

447 St. James's L. at Cataraqui, in ditto

448 St. John's Lodge of Secrecy and Harmony, at Malta

449 Country Stewards' L. Freemasons' Tavern, Great Queen st.

450 At Fredericton, New Brunswick, N. America

451 Cambrian L. at the Swan Inn, Brecon, S. Wales, 3d M.

452 Royal Clarence L. White Horse, Brightelmstone, Sussex, 2d and 4th M.

453 L. of Harmony, at the White Hart, in the Drapery, Northampton

454 Beneficent L. at the Angel, Macclesfield, Cheshire

455 Royal York Lodge, Bush Tavern, Corn st. Bristol, 1st and 3d W.

456 L. Frederick Charles Joseph, of the Golden Wheel, at Mentz

457 Wrekin L. at the Pheasant, Wellington, Shropshire, M. previous to full Moon

458 L. of Tranquillity, Old Boar's Head, Manchester

459 Independent L. at the Black Lion and Swan, Congleton, Cheshire

460 Albion L. at Skipton, Yorkshire

461 L. of Harmony, Bacchus, Halifax, Yorkshire, 2d M.

462 L. Good Fellowship, Saracen's Head, Chelmsford, Essex, F. on or preceding full Moon

463 L. of Friendship, at the Angels, Oldham, Lancashire

464 L. of the North Star, at Fredericksnagore, 7th L. of Bengal

465 Calpean L. at Gibraltar

1790.

466 Friendly L. King's Head Tavern, Holborn, 2d Th.

468 Harmony L. Dolphin Hotel, Chichester, Sussex

469 Royal Clarence L. George Inn, Frome, Somerset

470 Corinthian L. at the Ram Inn, Newark, Nottinghamshire, M. near full Moon

471 St. John's L. at the Lion and Dolphin, Market-place, Leicester, 1st W.

472 L. Archimedes, of the Three Tracing Boards, Altenburg, Germany

473 L. of the Three Arrows, at Nurnberg, ditto

474 L. of Constancy, at Aix la Chapelle, ditto

475 L. of the Rising Sun, at Kempton, in Swabia, ditto

476 L. of the Temple of True Concord, at Cassel, ditto

477 L. Charles of Unity, at Carlruhe, ditto

1789.

445 Egerton L. Red Lion Inn, Whitchurch, Shropshire

446 Star and Garter, Pall Mall

447 L. of Unity, at Dantzick

478 L. of Perfect Equality, at Crey-
feld, ditto

479 L. Astrea, of the Three Elms, at
Ulm, ditto

480 L. St. Charles of the Red Tower,
at Ratisbon, ditto

481 L. of Solid Friendship, at Trichin-
opoly, No. 7, Coast of Coromandel

482 Lodge of Benevolence, Red Lion,
Stockport, Cheshire

483 Rein Deer Inn, Worcester, 2d and
4th Tb.

484 Lodge of Fortitude, at the Golden
Sbovel, Lancaster

1791.

485 Silurean L. King's Head Inn,
Kington, Herefordshire

486 L. of Friendship, Gibraltar

487 Bedford L. King's Arms, Tavistock,
Devonshire, 1st and 3d W.

488 Lodge of Amity, Swan Inn, Rock-
dale, Lancashire

489 At Aberystwith, South Wales

490 L. of the Silent Temple, at
Hildesheim, in Germany

491 Doric L. Sibip Tavern, Grantham,
Lincolnshire, 2d F.

492 St. John's L. at the Tabot,
Henley in Arden, Warwickshire,
1st and 3d F.

493 Loyal and Prudent L. Leeds,
Yorkshire

494 Lodge of Love and Harmony,
Barbadoes.

1792.

495 At Bulam, on the Coast of Africa

496 North Nottinghamshire L. Town
Hall, East Retford, 2d F.

497 Lodge of St. George, at a private
Room, North Shields, Northum-
berland

498 Rawdon L. between the Lakes in
Upper Canada

499 Faithful L. at Biddeford, Devon

500 L. of Prudence, at the Three
Tuns, Halefworth, Suffolk

501 Man and Moon, St. Mary's,
Norwich

502 L. of Love and Honour, Bell Inn,
Skipton Mallet, Somerset, 2d and
4th Tu. Win. 2d Tu. Sum.

503 Royal Gloucester L. East street,
Southampton

504 Samaritan L. at the Devonshire
Arms, Kibbly, Yorkshire

505 Philanthropic L. Devonshire Arms,
Skipton, Yorkshire

506 L. of the Three Graces, Barnold-
wick, in Craven, Yorkshire, 2d Sa.

507 Bermuda L. at St. George's, in
Bermuda

508 Noah's Ark L. Canal Coffee House,
Middlewich, Cheshire

509 L. of Unanimity, Stockport, Cheshire,
1st W. after full Moon

510 Urania L. Angel Inn, Glamford
Briggs, Lincolnshire

511 L. of Harmony, Black Dog, New-
church, Rossendale, Lancashire

512 Lodge of Fidelity, White Horse,
Boar-lane, Leeds

1793.

513 White Hart, Huddersfield, York-
shire

514 Union Lodge, Rose, Edgbaston st.
Birmingham. W. on or before full
Moon

515 Cambridge New Lodge, Red Lion,
Cambridge

516 Shakespear L. White Lion, Strat-
ford upon Avon, Warwickshire

517 Rural Philanthropic L. Higbridge
Inn, Huntspill, Somersetshire, Tu.
preceding full Moon

518 At the Castle, Lord st. Liverpool

519 Scarsdale L. Angel Inn, Chesterfield,
Derbyshire

520 The King's Friends Lodge, Three
Pigeons, Nantwich, Cheshire

521 Union L. at Cornwall, in Upper
Canada

522 St. John's L. of Friendship, at
Montreal

523 Friendly Brothers L. at the Roe
Buck, Newcastle, Staffordshire,
1st W.

524 L. of Urbanity, Bear Inn, Win-
eanton, Somersetshire, 1st F.

525 Constitutional L. at the Tiger,
Beverley, Yorkshire

526 Union L. Macclesfield, Cheshire,
1st Tb.

527 Royal Brunswic Lodge, Royal Oak,
Sheffield, Yorkshire

528 At Chunar in the East Indies, 8th
Lodge of Bengal

529 L. of Mars, Cawnpore, 9th Lodge
of Bengal

530 Witham L. Rein Deer Inn, City
of Lincoln

531 L. of Unity, Half Moon, Market-
place, Yarmouth, Norfolk, M.
nearest full Moon

532 L. of Harmony, Blue Ball, Rock-
dale, Lancashire

533 Royal Edward Lodge, Red Lion,
Leominster, Herefordshire, 2d M.

534 L. of St. John, at the Grapes,
Lancaster

1794.

535 Lodge of Emulation, Marquis of
Granby, Dartford, Kent, Tu.
nearest full Moon

536 L. of Minerva, King's Arms,
Aston under Line, Lancashire

537 *The Apollo Lodge, Angel, Alcester, Warwickshire, 1st and 3d W.*
 538 *L. of Unity and Friendship, New Bear Inn, Bradford, Wilts*
 539 *L. of Hope, at the Duke of York, Bradford, Yorkshire*
 540 *Benevolent L. at the Newfoundland Fishery, Teignmouth, Devon*
 541 *L. in Cheshire Militia*
 542 *Philanthropic Lodge, Crown Inn, Kirkgate, Leeds*
 543 *Crown Inn, Nantwich, Cheshire, Tb. near full Moon*
 544 *Apollo L. White Lion, Beccles, Suffolk*
 1795.
 545 *L. of St. Winifred, King's Head, Holywell, Flintshire*
 546 *Alfred L. private Room, Leeds*
 547 *St. Bartholomew's L. White Lion, Fazley, Tamworth, Staffordshire, 2d Tu.*
 548 *L. of Peace & Good Neighbourhood, Wynnstay, Denbighshire 1796.*
 549 *Loyal Halifax L. Ring of Bells, Halifax, Yorkshire, 3d M.*
 550 *L. of Prince George, White Lion, Haworth, Yorkshire, 1st W.*
 551 *L. of Harmony, Fountain Tavern, Gosport*
 552 *Perfect L. Horse and Star, Woolwich*
 553 *L. of Strict Benevolence, Maid's Head, Lynn, Norfolk*
 554 *Vestis L. of Peace and Concord, Wheat Sheaf, Newport, Isle of Wight, 2d M.*
 555 *Union L. Grapes Inn, Carlisle*
 556 *Ebenezer L. Pately Bridge, Yorkshire*
 557 *South Saxon L. Star Inn, Lewes, Sussex*

Tables of the Town, Country, and Foreign, Lodges, with Reference to the Numerical List, by the Number of each Lodge.

TOWN-LODGES, according to their Days of Meeting.

M O N D A Y S.

1st.—5, 22, 180, 203, 238.	3d.—7, 12, 110, 188, 249, 390.
1st. & 3d.—18.	4th.—20, 30, 50, 186, 242, 321.
2d.—26, 322, 327, 380.	Last.—355.
2d. & 4th.—2, 228.	

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1st.—185, 283, 325.	2d. and 4th.—32.
1st. & 3d.—4, 90, 142.	3d.—92, 183, 211, 339.
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1st. & 3d.—1, 6, 57, 263.	4th.—55, 66, 117, 118,
2d.—29, 54, 68, 96, 258, 387.	Last.—340.
2d. & 4th.—3, 257.	

T H U R S D A Y S.

1st.—14, 21, 25, 41, 49, 72, 97, 217, 287.	2d. & 4th.—9, 23, 53.
2d.—67, 215, 239, 264, 466.	3d.—128, 131, 169, 184.

4th.—60, 69, 435.

F R I D A Y S.

1st.—171.	2d.—330.	3d.—27.	4th.—124.
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TOWN

TOWN LODGES.

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Bloomsbury High str. 228	Lambeth Marsh, 50	Spitalfields, 169
Carnaby sq. 4	Pratt str. 390	Strand, Surry str. 43
Cavendish sq. 7	Leadenhall str. 53, 355,	Southwark, Joiner str. 66
Cateaton str. 12	387	Horsleydown la. 67
Chancery lane, 20	Ludgate Hill, 142, 239	Tooley str. 178
Cheapside, King str. 180,	Limehouse, 257	Shad Thames, 203
435	Oxford st. Old Cavendish str. 95	Christchurch, 211
Covent Garden, 131	N. Audley st. 97	Bermondsey, 218, 231
Clerkenwell, 263	Wells str. 183	St. Saviour's C. Y. 258
Charing Cross, 134	Old str. Road, 118	Soho, Old Compton str. 215
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Fleet str. Silver st. 15	Marybone str. 32	Westminster, Palace Yd. 5
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Fish str. Hill, 60	Air str. 110	Crown str. 104
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23, 96, 205, 340, 449	Pall Mall, 27, 412, 446	York str. 325
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COUNTRY LODGES.

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	207, 391		268, 374
Neston	253	Newt Ab.	141, 243
Northwich	410	Topsham	177
Macclesfield	454	Tiverton	226
	526	DORSETSHIRE.	
CORNWALL.		Pool	187
Falmouth	87	Dorchester	310
Redruth	103	Stockton	19
CUMBERLAND.		Swalwell	44
Carlisle	273, 555	Sunderld	121, 129
Workington	312	Darlington	144
DURHAM.		Old Elvit	166
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ESSEX.		NOTTINGHAMSHIRE.	
Waltham Abby	28	Bocking	332
Colchester	47	Braintree	401
Ilford	227	Chelmsford	462
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Bristol	138, 213	Gloucester	373
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—Newport	554	503	
Ringwood	175	Gosport	551
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Kington	485		
KENT.		SHREWSBURY 434	
Chatham	10	West Malling	314
Greenwich	13	Canterbury	326
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Deal	157	Margate	386
Faversham	176	Dartford	535
Lewisham	191	Woolwich	552
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